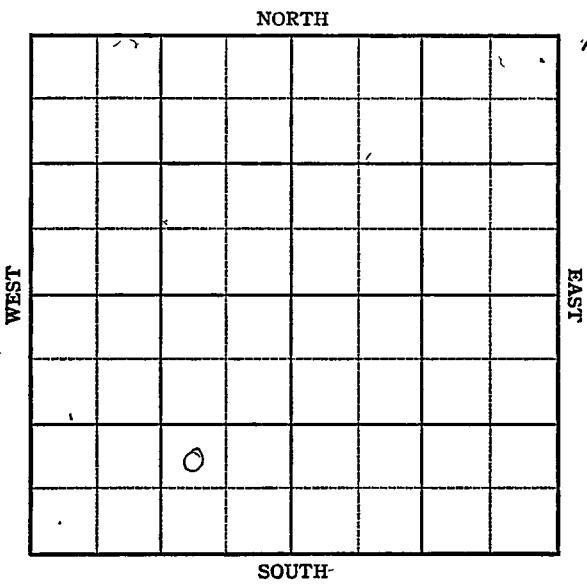


Section 32 Township 18 Range 15TH

Well No. #2 Arnold

Company Coppinger etal



~~W. D. D. Barton~~ **KANSAS**

~~Albert Pool~~

Sec. 32 Twp. 18 R. 15-W

Well No. 2 Arnold Farm

Coppinger et al Company

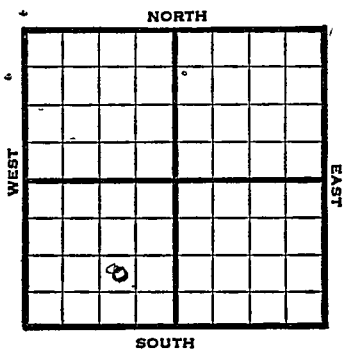
(NW SE SW)

Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

Ft. from W. Line



~~Barton County~~

1947 2000 REPORT

- 2-12 RUR
- 2/19 Anhy 997
Drlg 2915'
- 2/26 Reagan 3593-98
TD 3598'
5" @ 3593'
RUST
- 3/4 TD 3602'
10 qts 3593' -3600 CO
- 3/11 Swb 1 bbl oil per hr
- 3/18 Swb 4 bbls oil PH
- 3/25 " "
- 4/2 Pump 5 bbls. oil per hr 3 hrs.
- 4/9 Reagan 3593
5" @ 3593
Pump 50 Pot
Grav. 38
TD 3602'

**COMPLETED
OVER**

1956
9/5

O. W. D. D

OTD 3598'

1 $\frac{1}{2}$ BOPH.

DD 3602' 48/3585-93 3593-3602

S/4 BOPH dec. to 1 BOPH

P/5 BOPH 3 hrs. P/50 BOPD

CO. DD 3625'. Frac. S/1 $\frac{1}{2}$ BOPH

24 BW 8 hrs. D & A TD 3625'

Tops: Anh. 997', C. 3586',

Basal sd 3593'

FIRST REPORT

ABANDONED

Kansas **KANSAS**

Map No. 73 Sec. 32 Twp. 18 R. 15W

Well No. 2 Arnold

Coppinger etal. Company

FIRST REPORT Contractor

NW SE SW

SECTION PLAT

_____ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

	01		

Barton County

Location _____

Rig up _____

Drilling and Remarks:

R U R

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 12 1947 19

S. J. LEWIS Scout

Kansas

KANSAS

Albert Pool

Map No. 1572 Sec. 32 Twp. 18 R. 15W

Well No. 2 Arnold

Coppinger etal. Company

COMPLETE Contractor

NW SE SW

E 1,200

SECTION PLAT

_____ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

	o		

Barton County

Location _____

Rig up _____

Drilling and Remarks:

Reagan 3593

5" @ 3593

Pump 50 28

380 Lu

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3602

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 9 1947

S. J. LEWIS Scout

O. W. D. D.

FORM 513 SUNRAY

County Barton Elev. 2000
 Sec. 32 Twp. 18 Rge. 15W
 Company Coninger, etal.
 FarmName Arnold No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.	997			NW SE SW
TP.				O.W.D.D.
H.				
Tr.				
Dg.				
Bl.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				
Ce.				
C.	3586			
M.				Pool _____
M.				
K.				Otis-Albert
Mz.				
Me.				
V.				
S.	Basal sd. 3593			<div style="border: 1px dashed black; padding: 5px; display: inline-block;"> FIRST REPORT SEP 5 35 ABANDONED </div>
S.				
A.				
R.				
PE.				
G.				
TD.				

Date Comm. 3625
 OTD 3598 $1\frac{1}{2}$ boph DD 3602
~~18/ 3585-93~~ 3593-3602 S/ $\frac{1}{4}$ boph
 dec. to 1 boph P/ 5 boph 3 hr.
 P/ 50 boph CO DD 3625 frac
 S/ $1\frac{1}{2}$ boph 2 $\frac{1}{4}$ bw 8 hr.

D & A

~~13~~

Co. Lsc. No. Sec. T. R.