

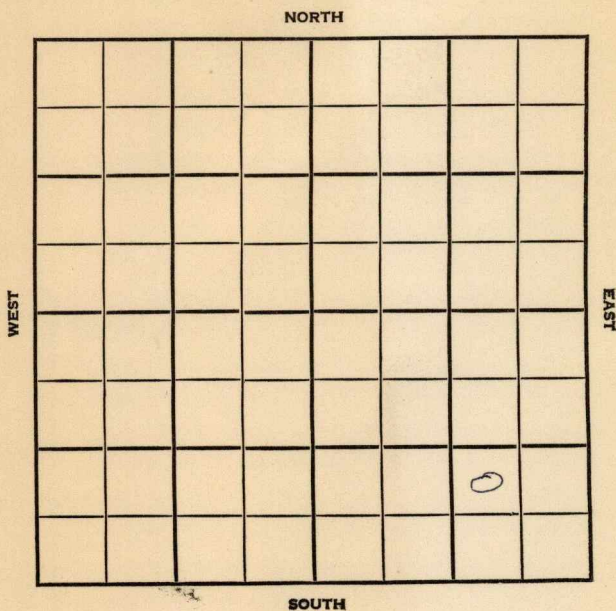
DX 78-1 Butler

**KANSAS**

Section 22 Township 27 Range 7E

Well No. #1 Barnhill

Company H & M Drlg



Butler

KANSAS

SEC.

22

TWP.

27

R.

7E

WELL NO.

#1 Barnhill

FARM

COMPANY

H &amp; M Drlg.

CONTRACTOR

Co. Tools

Keighley

FT. FROM N. LINE

850

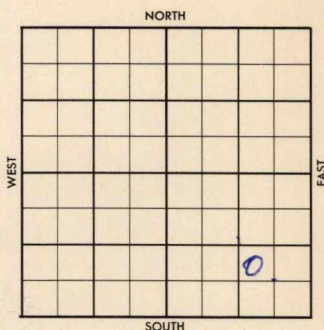
FT. FROM S. LINE

1270

FT. FROM E. LINE

FT. FROM W. LINE

NW # SE SE



ELEVATION

1956

1483'

REPORT

6-6

Comm. 5-31-56

8" @ 110 w/75

Drlg. 2100

7-11

5" @ ~~2117~~ 2718

DD 2800

Tst SSD / wtr.

Broke down

CO 2732

Frac. Lost Load

D &amp; A

Bv. 2717';

TD 2720'

ABANDONED

County Butler Elev. 1483  
 Sec. 22 Twp. 27 Rge. 7E  
 Company H & M Drilg.  
 Farm Name Barnhill No. 1

| TOPS         | DEPTH       | LOG | DATUM | Loc. in Sec.                                                                                                |
|--------------|-------------|-----|-------|-------------------------------------------------------------------------------------------------------------|
| Anh.         |             |     |       | NW SE SE                                                                                                    |
| TP.          |             |     |       | 850' SL                                                                                                     |
| H.           |             |     |       | 1270' EL                                                                                                    |
| Tr.          |             |     |       | Geol.                                                                                                       |
| Dg.          |             |     |       | Contr.                                                                                                      |
| BL.          |             |     |       | Co. tools                                                                                                   |
| L.           |             |     |       | Pool                                                                                                        |
| K.C.         |             |     |       | Keighley                                                                                                    |
| B.K.C.       |             |     |       | <div style="border: 1px solid black; padding: 5px; text-align: center;">           ABANDONED         </div> |
| Ce.          |             |     |       |                                                                                                             |
| e. <u>BV</u> | <u>2717</u> |     |       |                                                                                                             |
| M.           |             |     |       |                                                                                                             |
| M.           |             |     |       |                                                                                                             |
| K.           |             |     |       |                                                                                                             |
| M.           |             |     |       |                                                                                                             |
| Me           |             |     |       |                                                                                                             |
| V.           |             |     |       |                                                                                                             |
| S.           |             |     |       |                                                                                                             |
| S.           |             |     |       |                                                                                                             |
| A.           |             |     |       |                                                                                                             |
| R.           |             |     |       |                                                                                                             |
| PC.          |             |     |       |                                                                                                             |
| G.           |             |     |       |                                                                                                             |
| TD           | <u>2720</u> |     |       |                                                                                                             |

Date Comm. 5-31-56 JUL 1 1 1956

8" @ 110/75 drilg. 2100 JUN 13 '56

No Ent 5" 2718, MICT, CO,  
 2720, 550, 2720-32 JUN 20 '56

DD 2800 TP + ST 550 + wte

509. JUN 27 '56 Broke down JUL 3 '56

CO 2732 FRAC JUL 11 '56 Lost Ld.

DEA

County Butler Elev. \_\_\_\_\_  
 Sec. 22 Twp. 27 Rge. 7E  
 Company H & M Drlg.  
 Farm Name Barnhill No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | NW SE SE     |
| TP.    |       |     |       | 850' SL      |
| H.     |       |     |       | 1270' EL     |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| BL.    |       |     |       |              |
| L.     |       |     |       | Geol.        |
| K.C.   |       |     |       | Contr.       |
| B.K.C. |       |     |       | Co. tools    |
| Ce.    |       |     |       | Pool         |
| C.     |       |     |       | Keighley     |
| M.     |       |     |       |              |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Me.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| PE.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   |       |     |       |              |

FIRST REPORT  
 JUN 5 '56

Date Comm. 5-31-56  
8" @ 110/75 drlg. 2100

JUN 1 1956

R.C.R.