

Barton

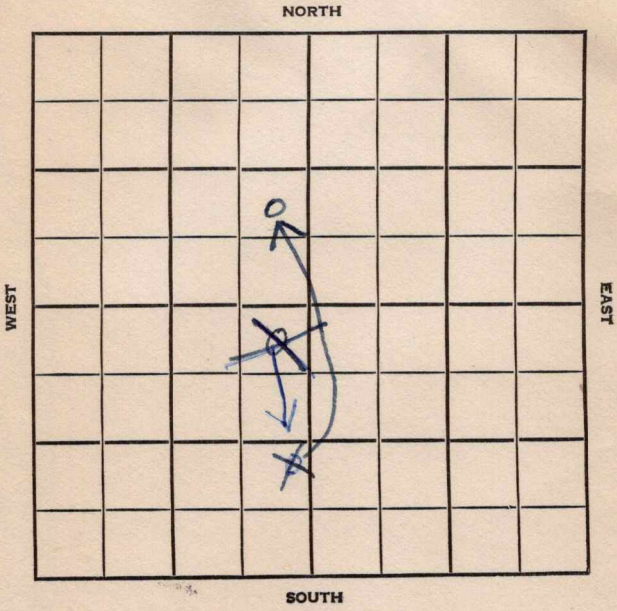
DX 78-1

KANSAS

Section 20 Township 20 Range 12W

Well No. #1 Batchman

Company Wood Oil



SEC.	20	TWP.	20	R.	12W
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WELL NO. #1 Batchman FARM

COMPANY Wood Oil

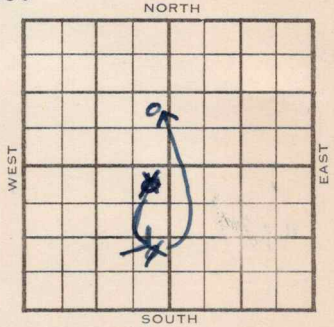
CONTRACTOR Buick Wildcat.

330/1450 Ft. from N. Line

Ft. from S. Line

330 Ft. from E. Line

2310 Ft. from W. Line



NE SE NW
~~NE NE SW~~
 NE SE SW 2

ELEVATION	1844'	REPORT
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1955

4/6

Spud 4-2-55
 8" @ 216'
 Drlg. 1560'

6/22

Comm. 4-2-55
 8" @ 216/250 5 1/2" @ 3451
 DST 3429-35 open 1/2 hr rec 7' mud O#
 DST 3435-46 open 1/2 hr rec 15' mud O#
 DST 3446-52 open 1 hr rec 68' OCM
 625/20"
 DST 3451-75' open 1 hr, ~~rec 68' OCM~~
~~625/20" 625/20"~~ rec 500' muddy gassy oil,
~~DST 3451-75~~ 10' wtr, 800/20"
 CO to 3456 FU 150' muddy oil 1 hr.
 FU 150' muddy WCO 2nd hr.
 S/29 BO & wtr. 6 hr. Set for 12 hr.
 FU 1400' oil & wtr. B/2 BO 10 BWPH
 8 hr. S/3 1/2 BOPH P/23 BO 3 BW 24 hr.
 400 A. Comp. 78 BOPD 22% wtr.

COMPLETED

SCOUT TICKET

DX-201

Kansas

SEC.	TWP.	R.
20	20	12W

WELL NO.

1 Batchman FARM
COMPANY

Wood Oil
CONTRACTOR

CORRECTION

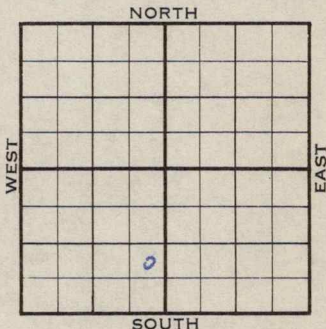
NE SE SW

1450 FT. FROM N. LINE

_____ FT. FROM S. LINE

330 FT. FORM E. LINE

_____ FT. FROM W. LINE



Barton County

LOCATION
 RIG UP
 DRILLING AND REMARKS:

Reported
 NE NE SW

RECORD

CASED	IN.,	FT.
SAND		
GAS		
OIL		
TOTAL DEPTH		

PRODUCTION

1ST 24 HRS. NAT.	
1ST 24 HRS. AFTER SHOT	
GAS	CU. FT.
DRY HOLE	
ABANDONED	

DATE APR 20 1955 SCOUT FABEN GILSTRAP

SCOUT TICKET

DX-201

Kansas

SEC.	TWP.	R.
20	20	12W

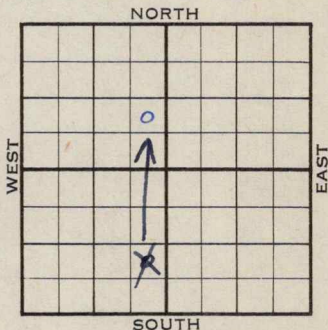
WELL NO.

1 Batohman FARM
COMPANY

Wood Oil Co.
CONTRACTOR

CORRECTION

NE SE NW
1450 FT. FROM N. LINE
____ FT. FROM S. LINE
____ FT. FORM E. LINE
2310 FT. FROM W. LINE



Barton County

<input type="checkbox"/> LOCATION <input type="checkbox"/> RIG UP DRILLING AND REMARKS: <div style="border: 1px solid red; border-radius: 50%; padding: 10px; display: inline-block;"> Reported NE SE SW </div>	RECORD	CASED IN., FT.
		SAND
	PRODUCTION	GAS
		OIL
		TOTAL DEPTH
		1ST 24 HRS. NAT.
		1ST 24 HRS. AFTER SHOT
		GAS CU. FT.
		DRY HOLE
		ABANDONED

DATE

JUN 29 1955

SCOUT

L. J. Harris

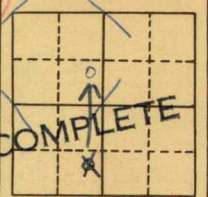
County Barton Elev. 1844
 Sec. 20 Twp. 20 Rge. 12W
 Company Wood Oil Co.
 Farm Name Batchman No. 1

Co.

TOPS	DEPTH	LOG	DATUM
Anh.	<u>645</u>		
Tr.			
H.	<u>3055</u>		<u>1211</u>
Dg.			
BL.	<u>3171</u>		<u>1327</u>
L.	<u>3183</u>		<u>1339</u>
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Ma.	<i>See correction attached</i>		
V.			
S.			
S.			
A.	<u>3428</u>		<u>1584</u>
R.			
PE.			
G.			
T.D.	<u>3475</u>		

Loc. in Sec. (NE SE NW)
1450' NL
2310' WL
 Geol. _____
 Contr. _____
Buick
 Pool _____
Batchman

Lse.



No.

Date Comm. 4-2-55 JUN 22 1955

Sec.

8" @ 216/250 5 1/2" @ 3451 DST 3429-35
open 1/2 hr. Rec. 7' mud O#
DST 3435-46 open 1/2 hr. Rec. 15' mud
O# DST 3446-52 open 1 hr. Rec.
68' ocm 625/20" DST 3451-75 open
1 hr. Rec. 500' muddy gassy oil 10' wtr
800/20" CO to 3456 FU 150' muddy oil
1 hr. FU 150' muddy wco 2nd hr.

T.

R.

(over)

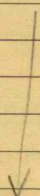
S/ 29 bo & wtr. 6 hr. set for 12 hr.
 FU 1400' oil & wtr. B/ 2 bo 10 bwph
 8 hr. S/ $3\frac{1}{2}$ boph P/ 23 bo 3 bw 24 hr.
 400 A Comp. 78 bopd 22% wtr.

Scout Cards
Land Small Map
Land Wall Map
Tracings
France Map
Pierce Map
Misc.

mm

JUL 1 1955

OK



Mickey Scouting

Please advise • Thanks.

You are completing as NE SW NW

Corrected to NE SE SW 4/20/55

First reported as NE NE SW 4/6/55

Check spot on this well.

Check spot on this well.

First reported as NE NE SW 4/6/55

Corrected to NE SE SW 4/20/55

You are completing as NE SE NW

Please advise . Thanks.

Mickey
Scouting

OK

Scout Cards	<i>mm</i>
Land Small Map	
Land Wall Map	
Tracings	
France Map	
Pierce Map	
Misc.	

JUL 1 1955

400 A Comp. 78 bopd 22% wtr.

8 hr. S / 3 1/2 boph P / 23 bo 3 bw 24 hr.

FU 1400' oil & wtr. B / 2 bo 10 bwph

S / 29 bo & wtr. 6 hr. set for 12 hr.