Barton

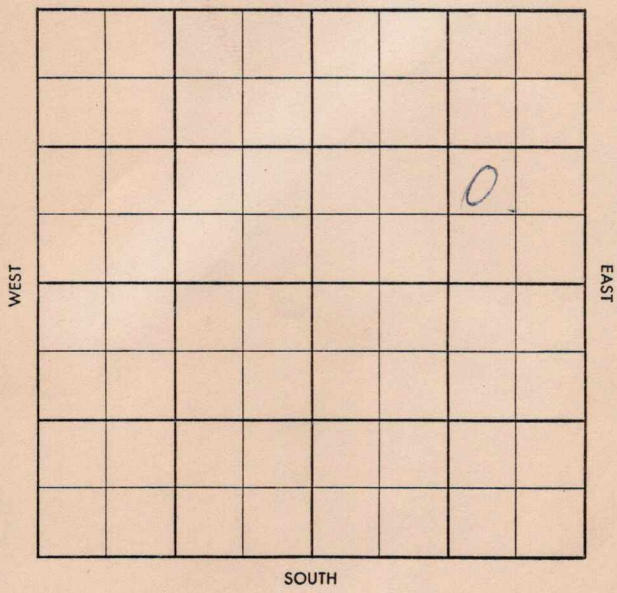
KANSAS

SECTION 21 TOWNSHIP 20S RANGE 12W

WELL NO. #6 Hulme "B"

COMPANY Honaker-Davis

NORTH NW SE NE




FORM 504-3 SUNRAY

13

S-513-B

County Barton Elev.

Sec. 21 Twp. 20 Rge. 12W

Company Honaker-Davis

Farm Name Hulme "B" No. 6

| TOPS | DEPTH | LOG | DATUM |
|---|---|---|---|
| Anh. | 650 | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| B.L. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Mq. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| Pf. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. NW SE NE

Geol. Trimmel

Contr. Co. Tools #3

Pool Workman NW




Date Comm. 1/23/58

8" @ 257 w/200, Drlg. 2839

Co. Lse. No. Sec. T. R.

Twp. X Pool X

Co. X Facet X

S-513-B

County Barton Elev. 1835 GL 1838 KB

Sec. 21 Twp. 20 Rge. 12W

Company Honaker-Davis

Farm Name Hulme "B" No. 6

| TOPS | DEPTH | LOG | DATUM |
|---|---|---|---|
| Anh. | 650 | | |
| Tp. | 2087 | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| B.L. | 3126 | | |
| L. | 3143 | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M K | | | |
| Mz. | | | |
| Mq. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. Cgas | 3387 | | |
| A | 3400 | | |
| Pf. | | | |
| G. | | | |
| T.D. | 3480 | | |

Loc. in Sec. NW SE NE

Geol. Trimmel

Contr. Co. Tools #3

Pool Workman NW

COMPLETED MAR 27 1958

Date Comm. 1/23/58

8" @ 257 w/200, Drlg. 2839 FEB 5 '58 DST

3160-90 60" g 11½ ga 1. 640 mcf

1/5 mc 75'0 B 40786 1/5

5" 3479 FEB 12 '58 CO 15/3422-28

$ 2½ Bopd NW wtr (½) $ 22 Bopd

NW 5 hrs pop FEB 19 '58 FEB 26 '58 MAR 5 '58

MAR 12 '58 MAR 19 '58 MAR 26 '58 Pot P 258 Bopd NW

Ark 3422-29 ga 39°