

Barton

KANSAS

33

18S

11W

SECTION _____ TOWNSHIP _____ RANGE _____

#1 Johanning

WELL NO. _____

C.O. Chubb & Clark Knight

COMPANY _____

NORTH

SE SE NE

							0

WEST

EAST

SOUTH

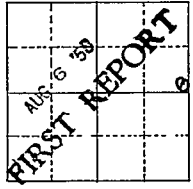
Twp. Pool.
 Co. Facet

S-513-B

County Barton Elev. 1801 DF
 Sec. 33 Twp. 18 Rge. 11W
 Company C. O. Chubb and Clark Knight
 Farm Name Johanning No. 1

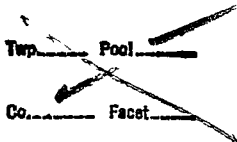
TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.			

Loc. in Sec. SE SE NE
 Geol.
 Contr. Ari-Kan #1
 Pool St. Peter



Date Comm. 8-4-58
Drlg. 300

Co.
 Lse.
 No.
 Sec.
 T.
 R.



S-513-B

County Barton Elev 1801 DF 1804
 Sec. 33 Twp. 18 Rge. 11W
 Company C. C. Chubb and Clark Knight
 Farm Name Johanning No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.	<u>2949</u>		
Tr.			
Dg.			
B.L.	<u>3065</u>		
L.			
K.C.	<u>3080</u>		
B.K.C.			
Ce.			
C.	<u>3368</u>		
M.			
M.			
K.			
Mz.			
Mq.			
V.			
Sv.			
S.			
A.			
R.			
Pf.			
G.			
T.D.	<u>3395</u>		

Loc. in Sec. JL SP. RL
 Geol. _____
 Contr. _____
 Pool Ari-Kan ft
St. Peter

ABANDON
 AUG 20 58

Date Comm. 8-4-58 8" 293
 Dri. 300 AUG 13 58 Ø 3104 AUG 20 58 DS
3099 - 3135 40" 14' M BHP 30
WT 3257 - 69 75" 38' MW
SSO BHP 935

DLA