

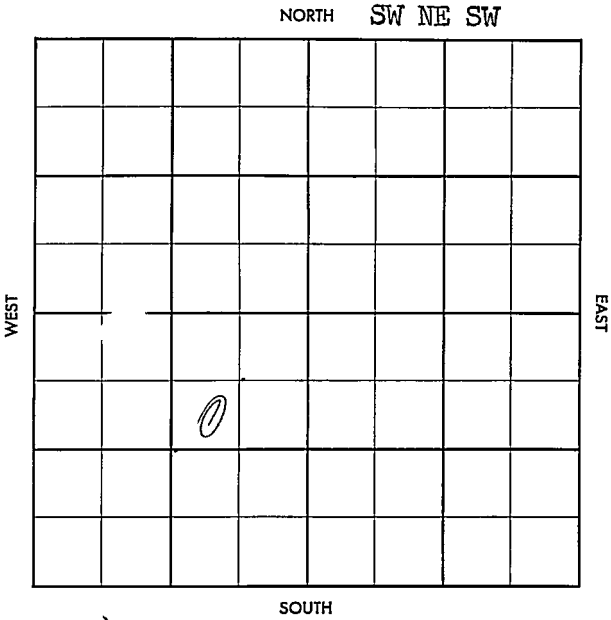
Barton

KANSAS

SECTION 34 TOWNSHIP 18 RANGE 11W

WELL NO. #5 Johanning

COMPANY Nadel & Gussman



County Barton Elev. _____
 Sec. 34 Twp. 18 Rge. 11W
 Company Nadel & Gussman
 FarmName Johanning No. 5

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.	<u>740</u>			<u>SW NE SW</u>
Tr.				
H.				
Dg.				
Bl.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				<u>Co. Tools</u>
Ce.				
C.				Pool _____
M.				<u>St. Peter E.</u>
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				<u>FIRST REPORT</u>
A.				
R.				
PC.				
G.				<u>2 MAR 20 57</u>
T.D.				

Date Comm. 3-16-57
8" @ 306/175, Drlg. 2730

13

Co.
Lse.
No.
Sec.
T.
R.

Co.

County Barton Elev. 1797Sec. 34 Twp. 18 Rge. 11WCompany Nadel & GussmanFarmName Johanning No. 5

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.	740			SW NE SW
TP.				
H.	2928			
Tr.				
Dg.				
Bl.	3044			
L.	3060			Geol.
K.C.				Contr.
B.K.C.	3308			Co. Tools
Ce.				Pool
C. <u>sd</u>	3360			St. Peter E.
M.				
M.				
K.				
Mz.				
Mo.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
TD.	3400			

Sec.

No.

Sec.

T.

R

Date Comm. 3-16-57

8" @ 306/175, Drlg. 2730 #AR27

DST 2868-78 90" 240' GIP
rec 30' 0' GCM BHP 170DST 3065-75 1hr G/26" rec
45' GCM DHP 1118 5 1/2 3397APR 3 '57 MICT APR 0 '57 CO 16/3240-4416/3142-46 16/3148-52\$ 550 + wtr PB 3200
\$ 2 Boph. no wtr - APR 17 '57 / 2

Flow 50 Bopk Thru T89

Flw 8 Bopk $\frac{3}{8}$ " ch no lwt APR 24 '57

MAY 1 '57 ~~X~~ 8 in Pump MAY 6 '57 MAY 15 '57

MAY 22 '57 Ph P & Flw 436 Bopd

no lwt