

Barton

FORM 51

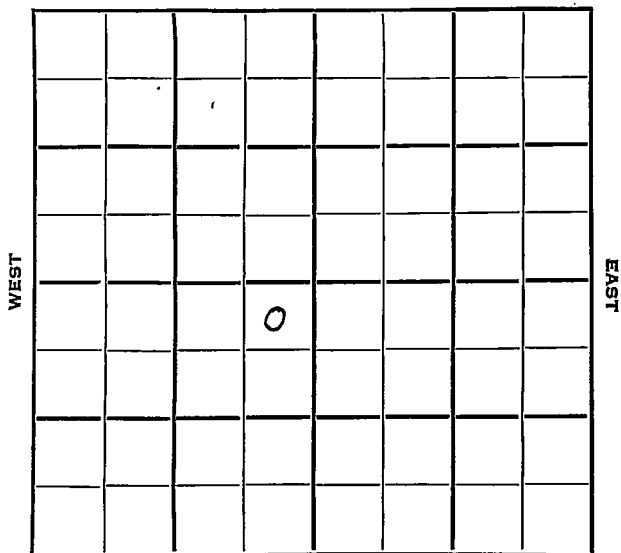
KANSAS

Section 33 Township 18 Range 13W

Well No. #1 Curry "B"

Company Murfin Drlg. & Small

NORTH



SOUTH

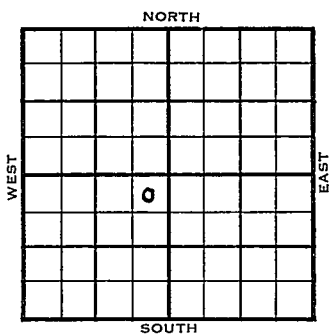
SEC.	33	TWP.	18	R.	13W
------	----	------	----	----	-----

WELL NO. #1 Curry "B" FARM

COMPANY Murfin Drlg. & Small

CONTRACTOR Murfin Drlg.

330 Ft. from N. Line  
 \_\_\_\_\_ Ft. from S. Line  
 330 Ft. from E. Line  
 \_\_\_\_\_ Ft. from W. Line



NE NE SW

	ELEVATION	REPORT
1953	1911'	

11/4 Spud 10-30-53  
 8" @ 200'  
 Anhy 810'  
 Drlg 2021'

11/11 D&A

11/18 Spud 10-30-53  
 D&A  
 TD 3485'  
 8" @ 200'  
 Anhy 810', Heeb 3093', Br lime 3180',  
 Lans 3193', Cong 3441', Arb. 3458'  
 TD 3485'  
 D&A

**ABANDONED**



