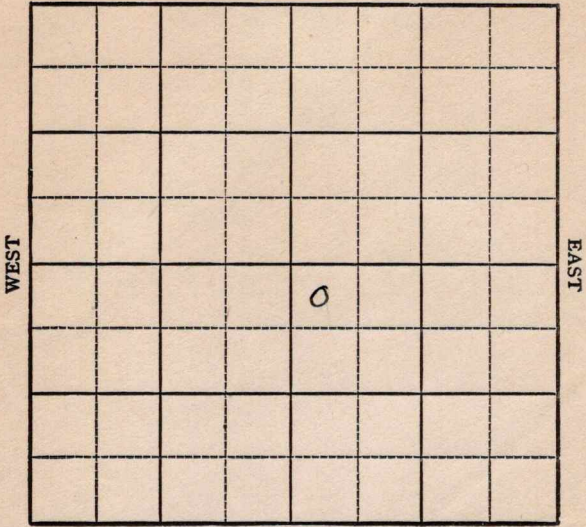


Section 34 Township 20 Range 12W

Well No. 1 ~~Stock~~ Lanterman

Company E. Adair

Bryant Pool
NORTH



SOUTH

KANSAS

Barton

Sec. 34 Twp. 20 R. 12W ✓

Well No. #1 Steckel #1 Lanterman Farm

E. Adair

Company

Bryant Pool

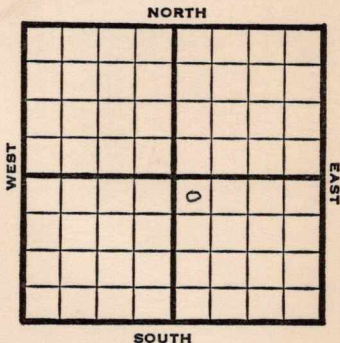
330' Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330' Ft. from W. Line

NW SE



1948

Elev 1837'

REPORT

10/20 Location

10/26 Lansing 3150'
Arbuckle 3390'

TD 3395'

5" @ 3392'

11/5 "

11/10 "

11/16 "

11/23 "

11/30 TD 3401'

1500 acid

Swb 2 bbls oil PH 8 hrs.

12/6 "

12/15 "

12/22 "

12/29 "

1/5 "

1/12 "

1/19 "

1/26 "

2/2 "

2/9 TD 3415'

2000 Acid

2/16 "

2/23 "

3/2 TD 3415'

Arb. 3390'

5"@ 3392 2000 acid

Pump 189 Oil Pot

42° Gr. **COMPLETED**

Map No. _____ Sec. 34 Twp. 20 R. 12W

Well No. 1 Steckel

E. Adair Company

~~FIRST REPORT~~ Contractor

NW SE

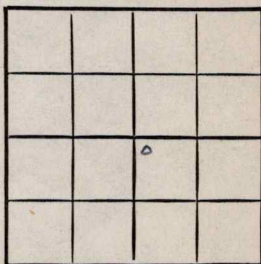
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line



Barton County

Location _____

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

OCT 20 1948 19

S. J. LEWIS Scout

Kansas

Map No. _____ Sec. 34 Twp. 20 R. 12W

Well No. 1 Lanterman

E. Adair

Company

CORRECTION

Contractor

NW SE

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

		o	

Barton County

Location _____

Rig up _____

Drilling and Remarks:

Reported as
#1 Steckel

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 2 1949 19

S. J. LEWIS

Scout

Map No. K-46 Sec. 34 Twp. 20 R. 12W

Well No. 1 Lanterman

E. Adair Company

COMPLETE Contractor

NW SE

E 1/8 37

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

		0	

Barton County

Location _____

Rig up _____

Drilling and Remarks:

Case 3390
5" @ 3392
2000 sand
Pump 189 oil 100
42 = 1/2

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3715

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 2 1949 19

S. J. LEWIS Scout