

Barton

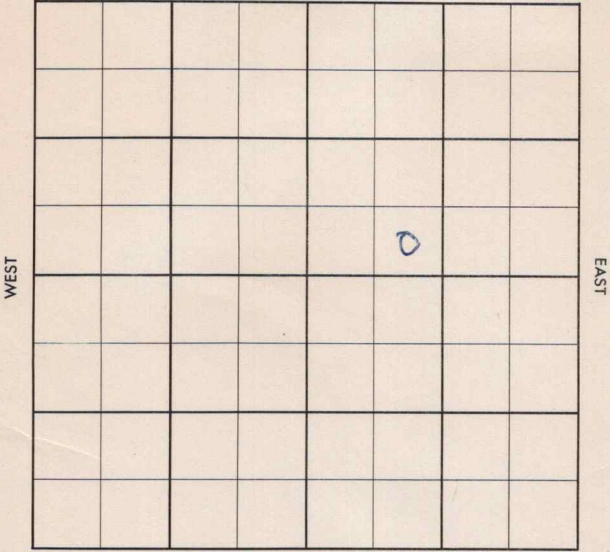
KANSAS

SECTION 35 TOWNSHIP 20 RANGE 12 W

WELL NO. #1 Batchman "B"

COMPANY Birmingham & Bartlett

NORTH



SOUTH

Barton

KANSAS

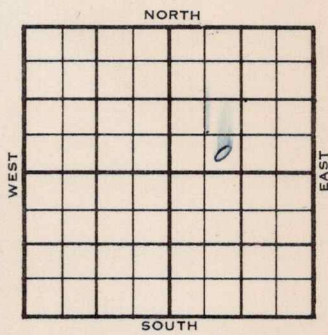
SEC. 35	TWP. 20	R. 12W
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WELL NO. #1 Batchman "B" FARM

COMPANY Birmingham & Bartlett

CONTRACTOR Co. Tools

Batchman
 _____ Ft. from N. Line
 _____ Ft. from S. Line
 _____ Ft. from E. Line
 _____ Ft. from W. Line



SE SW NE

CRA- FO

	ELEVATION	REPORT
1955	1843	

11-23 Comm. 11-19-55
 8" @ 239/200
 Drlg. 2010

12-7 DST 3403-09 op $\frac{1}{2}$ hr. rec. 600' GIP,
 160' oil, 800/10"
 5 $\frac{1}{2}$ " @ 3405/100
 CO to 3409
 FU 1200' oil, 12 hrs., 500 A,
 Comp. 30 BOPD
 ### Anh. 612
 H. 3027
 BL 3158
 L. 3169
 S. 3395
 A. 3402
 TD 3409'

COMPLETED

County Barton Elev. _____
 Sec. 35 Twp. 20 Rge. 12W
 Company Birmingham & Bartlett
 Farm Name Batchman "B" No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SW NE
TP.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				Co. tools _____
Ce.				
C.				Pool _____
M.				Batchman
M.				
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.				

FIRST REPORT
 NOV 23 '55

Date Comm. 11-19-55 GRA - FO
8" @ 239/200 drlg. 2010

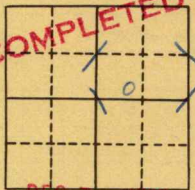
13

Co.
Lse.
No.
Sec.
T.
R.

County Barton Elev. 1843 Co. _____
 Sec. 35 Twp. 20 Rge. 12W
 Company Birmingham & Bartlett
 Farm Name Batchman "B" No. 1

TOPS	DEPTH	LOG	DATUM
Anh.	<u>612</u>		
TP.			
H.	<u>3027</u>		<u>1184</u>
Tr.			
Dg.			
B.L.	<u>3158</u>		<u>1315</u>
L.	<u>3169</u>		<u>1326</u>
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.	<u>3395</u>		<u>1552</u>
S.			
A.	<u>3402</u>		<u>1559</u>
R.			
PE.			
G.			
T.D.	<u>3409</u>		

Loc. in Sec. _____
SE SW NE
 Geol. _____
 Contr. _____
 Co. tools _____
 Pool _____
 Chase-Silica _____



Date Comm. 11-19-55
8" @ 239/200 DST 3403-09 open $\frac{1}{2}$ hr.
rec. 600' GIP 160' oil 800/10"
 $5\frac{1}{2}$ " @ 3405/100 CO to 3409 FU 1200' oil
12 hr. 500 A Comp. 30 bopd