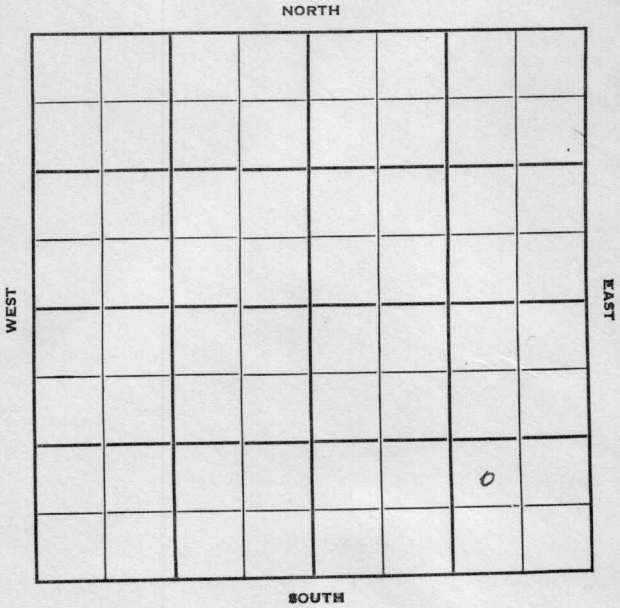


Section 29 Township 25 Range 16-E

Well No. #1 Newbold

Company J J Delk etal



Sec. 29 Twp. 25 R. \_\_\_\_\_

Well No. #1 Newbold Farm

J. J. Delk et al Company

Phester Contractor

Miscellaneous

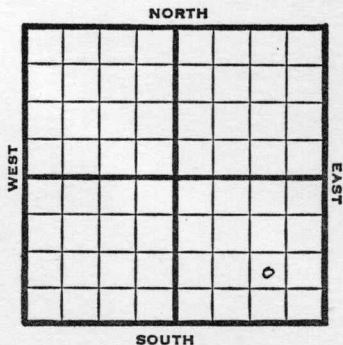
\_\_\_\_\_ Ft. from N. Line

990' Ft. from S. Line

990' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NW SE SE



1950

REPORT

4/5

8" @ 725'  
Miss 1283'  
Drlg. 1327'

5/31

TD 2396  
8" @ 725  
Miss 1283  
6" @ 1365  
B Miss 1522  
Sand 1630  
Lime 1785  
TD 2396  
D&A

**ABANDONED**

Map No. \_\_\_\_\_ Sec. 29 Twp. 25 R. 16E

Well No. 1 Newbold

J. J. Delk et al. Company

Phester Contractor

NW SE SE

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			o

Woodson County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 725

Miss. 1283

drlg. 1327

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 5 1950 19

J. E. TYRA Scout

Map No. \_\_\_\_\_ Sec. 29 \_\_\_\_\_ Twp. 25 \_\_\_\_\_ R. 16E

Well No. 2 Newbold

J. J. Delk et al \_\_\_\_\_ Company

\_\_\_\_\_ Contractor

NW SE SE

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			0

Woodson

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" c 725  
 Miss 1283  
 6" c 1365  
 B Miss. 1522  
 Sand 1630  
 lime 1785  
 T.D. 2396  
 D+A

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2396

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 31 1950 19

J. E. TYRA Scout

*Report show #1*

Form 20 (Rev. 11-19-17) Map No. \_\_\_\_\_  
Well No. \_\_\_\_\_

Your 1st report show well #1  
 You complete as #2  
 Which do you want  
 Advise


\_\_\_\_\_ Ft. from N. Line  
 \_\_\_\_\_ Ft. from S. Line  
 \_\_\_\_\_ Ft. from E. Line  
 \_\_\_\_\_ Ft. from W. Line

RECORD

Cased \_\_\_\_\_ in \_\_\_\_\_ ft.  
 Sand \_\_\_\_\_  
 Gas \_\_\_\_\_  
 Oil \_\_\_\_\_  
 Total Depth \_\_\_\_\_

PRODUCTION

- Scout Cards \_\_\_\_\_ *W E*
- Land Small Map \_\_\_\_\_
- Land Wall Map \_\_\_\_\_
- Tracings \_\_\_\_\_
- France Map \_\_\_\_\_
- Pierce Map \_\_\_\_\_
- Misc. \_\_\_\_\_

8 1950

Location \_\_\_\_\_  
 Rig No. \_\_\_\_\_  
 Drilling and Remarks: \_\_\_\_\_

Date \_\_\_\_\_