

Barton

KANSAS

SECTION 2 TOWNSHIP 18 RANGE 11W

WELL NO. #1 Eveleigh "A"

COMPANY Colorado Oil & Gas

NORTH

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |

WEST

EAST

SOUTH

County Barton Elev. \_\_\_\_\_  
 Sec. 2 Twp. 18 Rge. 14W  
 Company Colorado Oil & Gas  
 Farm Name Eveleigh "A" No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | SW NE SW     |
| TP.    |       |     |       |              |
| H.     |       |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| BL.    |       |     |       |              |
| L.     |       |     |       | Geol.        |
| K.C.   |       |     |       | Contr.       |
| B.K.C. |       |     |       | Peel Bros.   |
| Ce.    |       |     |       | Pool         |
| C.     |       |     |       | Boyd         |
| M.     |       |     |       |              |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Mo.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| PE.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   |       |     |       |              |

Date Comm. 12-23-56  
8" @ 837/400 drlg. 900



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County Barton Elev. 1,812  
 Sec. 2 Twp. 18 Rge. 12  
 Company Colorado Oil & Gas  
 Farm Name Eveleigh "A" No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|------|-------|-----|-------|--------------|
| Anb. |       |     |       |              |
| Tr.  |       |     |       |              |
| H.   | 3046  |     |       | SW. NE SE    |
| Tr.  |       |     |       |              |
| Dg.  |       |     |       |              |
| BL.  |       |     |       |              |
| L.   | 3127  |     |       |              |
| K.C. |       |     |       | Geol.        |
| BKC. |       |     |       | Contr.       |
| Ce.  |       |     |       | Peel Bros.   |
| C.   |       |     |       |              |
| M.   |       |     |       | Pool         |
| M.   |       |     |       |              |
| K.   |       |     |       | Boyd         |
| Mz.  |       |     |       |              |
| Ma.  |       |     |       |              |
| V.   |       |     |       |              |
| S.   |       |     |       |              |
| S.   |       |     |       |              |
| A.   | 3428  |     |       | ABANDONED    |
| R.   |       |     |       |              |
| PE.  |       |     |       |              |
| G.   |       |     |       |              |
| TD.  | 3432  |     |       |              |

Date Comm. 12-23-56

8" @ 837/400 drlg. 900 JAN 2 '57

DST 3177-3210 1 hr 110' SW FP

0-75 BHP 905/30" DST 3426

-32 1 hr net 565' sul p wtr

BHP 1070/30" DST 5+ PKR 3241

-65 JAN 9 '57 op 1 hr net 15' md

BHP 240/30"

DEA.