

Rice

KANSAS

SECTION 10 TOWNSHIP 20 RANGE ~~##~~ 10W

WELL NO. #1 Taylor "E"

COMPANY Phillips Petr/

NORTH

WEST

EAST

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
|  |  | 0 |  |  |  |  |  |
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|  |  |   |  |  |  |  |  |

SOUTH

## KANSAS

WELL NO.

#1 Taylor "E"

FARM

COMPANY

Phillips Petr.

CONTRACTOR

Co. Tools

Chase-Silica

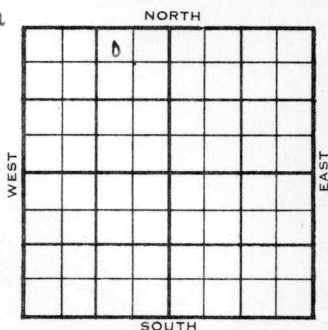
Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

NW NE NW



1956

ELEVATION

1801

## REPORT

3-28

Comm. 3-26-56

Drlg. 480

4-18

8 5/8" 2 @ 328/195

7" @ 3396/65

CO to 3374, 28/ 3356-63

S/ 56.73 bo, 6 hrs.

Comp. 97 bopd, 1 bw

H. 2909

|     |      |
|-----|------|
| Tr. | 2932 |
|-----|------|

Dg. 2943

BL. 3035

L. 3053

BKC 3321

Märm 3326

C. 3354

S. Sd 3392

A. 3395

TD 3400

**COMPLETED**

County Rice Elev. \_\_\_\_\_  
 Sec. 10 Twp. 20 Rge. 10W  
 Company Phillips Pet.  
 Farm Name Taylor "E" No. 1

TOPS

DEPTH

LOG

DATUM

Loc. in Sec.

NW NE NW

Anh.

Tp.

H.

Tr.

Dg.

B.L.

L.

K.C.

B.K.C.

Ce.

C.

M.

M.

K.

Mz.

Mq.

V.

S.

S.

A.

R.

P.E.

G.

T.D.

Geol.

Contr.

Co. tools

Pool

Chase-Silica

FIRST REPORT

MAR 28 '56

Co.

Lse.

No.

Sec.

T.

R.

Date Comm. 3-26-56

drlg. 480

12

County Rice Elev. 1801  
 Sec. 10 Twp. 20 Rge. 10W  
 Company Phillips Pet. 10W  
 Farm Name Taylor "E" No. 1

| TOPS   | DEPTH         | LOG         | DATUM       |
|--------|---------------|-------------|-------------|
| Anh.   |               |             |             |
| TP.    |               |             |             |
| H.     | <u>2909</u>   |             |             |
| Tr.    | <u>2932</u>   |             |             |
| Dg.    | <u>2943</u>   |             |             |
| BL.    | <u>3035</u>   |             |             |
| L.     | <u>3053</u>   |             | <u>1252</u> |
| K.C.   |               |             |             |
| B.K.C. |               | <u>3321</u> | <u>1520</u> |
| Ce.    | <u>Marion</u> | <u>3326</u> | <u>1525</u> |
| C.     |               | <u>3354</u> | <u>1553</u> |
| M.     |               |             |             |
| M.     |               |             |             |
| K.     |               |             |             |
| Mz.    |               |             |             |
| Mq.    |               |             |             |
| V.     |               |             |             |
| S.     |               |             |             |
| S.     | <u>sd</u>     | <u>3392</u> | <u>1591</u> |
| A      |               | <u>3395</u> | <u>1594</u> |
| R.     |               |             |             |
| PE.    |               |             |             |
| G.     |               |             |             |
| T.D.   | <u>3400</u>   |             |             |

Loc. in Sec. \_\_\_\_\_

NW NE NW

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Co. tools \_\_\_\_\_

Pool \_\_\_\_\_

Chase-Silica \_\_\_\_\_

|  |  |  |
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COMPLETE

Date Comm. 3-26-56 APR 18 19568 5/8" @ 328/195 7" @ 3396/65CO to 3374 28/ 3356-63 S/ 56.73 bo6 hr. Comp. 97 bopd 1 bw