

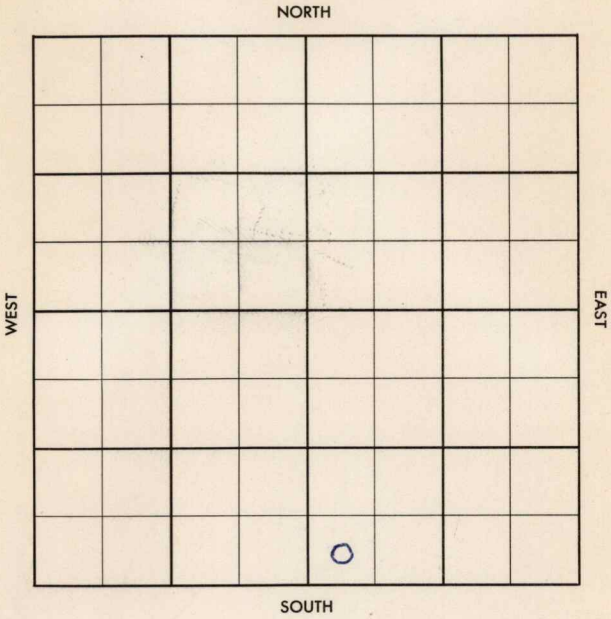
McPherson

KANSAS

SECTION 20 TOWNSHIP 18 RANGE 3 W

WELL NO. #1 Brankshire

COMPANY Trans-Era



McPherson

KANSAS

|      |      |    |
|------|------|----|
| SEC. | TWP. | R. |
| 20   | 18   | 3W |

WELL NO.

#1 Brankshire

FARM

COMPANY

Trans-Era

CONTRACTOR

Co. Tools

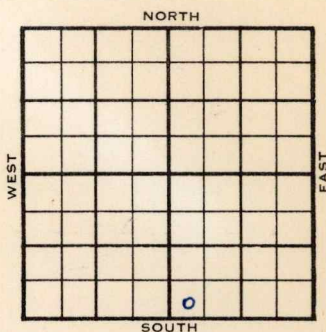
Wildcat

\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



SW SW SE

1955

ELEVATION

1471

REPORT

10/26

R U R

11-16

Comm. 10-24-55

8 5/8" @ 279/225

D&amp;A

T.D. 3663'

Tops: L. 2411

lm 3089

sh 3285

Mq. 3520

V. 3582

sh. 3618

sd. 3624

ABANDONED

County McPherson Elev. \_\_\_\_\_  
 Sec. 20 Twp. 18 Rge. 3W  
 Company Trans-Era  
 Farm Name Brankshire No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| TP.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| BL.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| PE.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. SW SW SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Co. tools \_\_\_\_\_

Pool \_\_\_\_\_

Wildcat \_\_\_\_\_



Date Comm. \_\_\_\_\_

R U R

Co.

Lse.

No.

Sec.

T.

R.

County McPherson Elev. 1471 Co. 1  
 Sec. 20 Twp. 18 Rge. 3W  
 Company Trans-Era  
 Farm Name Brookshire No. 1

| TOPS   | DEPTH       | LOG | DATUM       |
|--------|-------------|-----|-------------|
| Anh.   |             |     |             |
| TP.    |             |     |             |
| H.     |             |     |             |
| Tr.    |             |     |             |
| Dg.    |             |     |             |
| BL.    |             |     |             |
| L.     | <u>2411</u> |     | <u>940</u>  |
| K.C.   |             |     |             |
| B.K.C. |             |     |             |
| Ce.    |             |     |             |
| C.     |             |     |             |
| M.     | <u>3089</u> |     | <u>1618</u> |
| M.     |             |     |             |
| K.     | <u>3285</u> |     | <u>1814</u> |
| Mz.    |             |     |             |
| Mq.    | <u>3520</u> |     | <u>2049</u> |
| V.     | <u>3582</u> |     | <u>2111</u> |
| S.     | <u>3618</u> |     | <u>2147</u> |
| S.     | <u>3624</u> |     | <u>2155</u> |
| A.     |             |     |             |
| R.     |             |     |             |
| PE.    |             |     |             |
| G.     |             |     |             |
| T.D.   | <u>3663</u> |     |             |

Loc. in Sec.

SW SW SE

Geol.

Contr.

Co. tools

Pool

Wildcat

ABANDONED

Date Comm. 10-24-55

NOV 16 1955

8 5/8" @ 279/225

D &amp; A