

Rice

KANSAS

SECTION 28 TOWNSHIP 18S RANGE 9W

WELL NO. #1 Chase

COMPANY Lee Phillips

|      |  | NORTH |  |   |  | SE SE SW |  |
|------|--|-------|--|---|--|----------|--|
| WEST |  |       |  |   |  |          |  |
|      |  |       |  |   |  |          |  |
|      |  |       |  |   |  |          |  |
|      |  |       |  |   |  |          |  |
|      |  |       |  |   |  |          |  |
|      |  |       |  |   |  |          |  |
|      |  |       |  |   |  |          |  |
|      |  |       |  | ○ |  |          |  |
|      |  | SOUTH |  |   |  |          |  |
|      |  |       |  |   |  |          |  |

~~Twp.~~ ~~Pool~~  
~~Co.~~ ~~Facet~~

S-513-B

County Rice Elev. 1708 DE 17188  
 Sec. 28 Twp. 18 Rge. 7N  
 Company Lee Phillips  
 Farm Name Chase No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | SE SE SW     |
| Tp.    |       |     |       |              |
| H.     | 2741  |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| B.L.   | 2869  |     |       |              |
| L.     | 2894  |     |       |              |
| K.C.   |       |     |       | Geol.        |
| B.K.C. |       |     |       | Contr.       |
| Ce.    |       |     |       | Harms-Burt   |
| C.     | 3247  |     |       | Pool         |
| M.     |       |     |       | Chase-Silica |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Mq.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     | 3264  |     |       | ABANDONED    |
| R.     |       |     |       |              |
| Pf.    |       |     |       | JUL 23 '58   |
| G.     |       |     |       |              |
| T.D.   | 3270  |     |       |              |

Date Comm. 9-9-58 8" 255/175  
 Location JUL 16 '58 Ø 2988 JUL 23 '58 no

Log

D&A

Top ~~X~~ Pool ~~X~~Bottom ~~X~~ Feet ~~X~~

County Rice Elev. \_\_\_\_\_  
 Sec. 28 Twp. 18 Rge. 9W  
 Company Lee Phillips  
 Farm Name Chase No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| B.L.   |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pf.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

SE SE SW

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Harms-Burt

Pool \_\_\_\_\_

Chase-Silica

|              |  |           |   |
|--------------|--|-----------|---|
| FIRST REPORT |  | JUL 9 '58 | o |
|              |  |           |   |

Date Comm. \_\_\_\_\_

Location

Co.

Lse.

No.

Sec.

T.

R.