

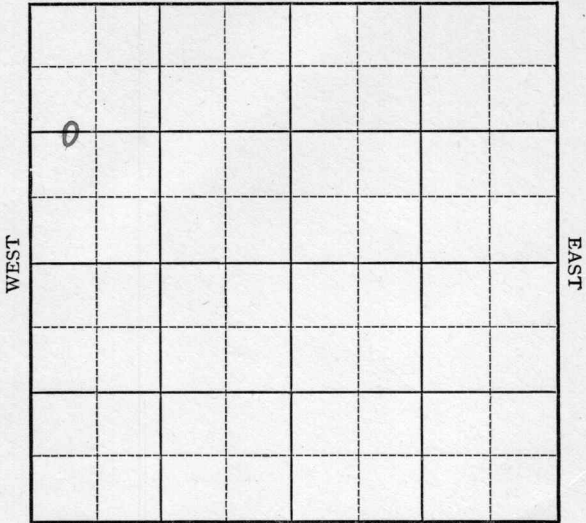
Section 29 Township 21 Range 1-W

Well No. 11 Huxman

Company continental et al

NORTH

Garber Pool



SOUTH

Sec. 29 Twp. 21 R. 1-W

Well No. #11 Huxman Farm

Continental et al Company

(Graber)

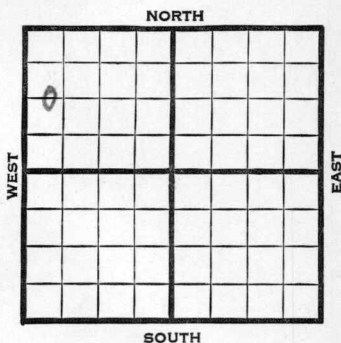
1320 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

440 Ft. from W. Line

Elev. 1478



1941	REPORT
10/1	Location
10/9	"
10/16	"
10/23	"
10/30	"
11/6	Rotary.
11/13	10" - 157' Drlg. 2369'
11/20	Miss. 2909' Hunton 3276-79' TD
	6" - 3277' RUST.
11/28	T.D. 3321' P.B. to 3300'
12/3	Hunton 3276'
	6" - 3277'
	T.D. 3321'
	P.B. to 3300'
	5000 acid.
	Potential 481 bbls., pump.
	41. Gravity
	<b>COMPLETED</b>

Mc Pherson

KANSAS

Map No. K-43 Sec. 29 Twp. 21 R. 1W

Well No. 11 Huxman

Continental etal Company

~~FIRST REPORT~~

Contractor

C WL NW

SECTION PLAT

0			

1320 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

440 Ft. from E. Line

440 Ft. from W. Line

GRABER POOL

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 1 1941 19

S. J. LEWIS Scout

McPherson **KANSAS**

Map No. 43 Sec. 29 Twp. 21 R. 1W

Well No. 11 Huxman

Continental etal. Company

COMPLETED Contractor

C WL NW

SECTION PLAT


1320 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

440 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

GRABER POOL

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Huxton 3276*  
*6" @ 3277*  
*PB3300*  
*5000 acid*  
*Pump. 481 P.D.*  
*41292*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3321

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 3 1941 19

S. J. LEWIS

Scout