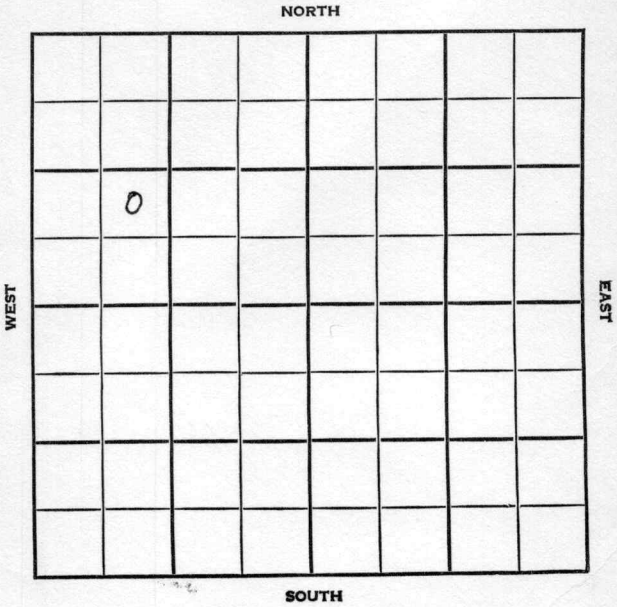


Section 29 Township 21 Range 1 W

Well No. #13 J. P. Huxman

Company Continental



McPherson

KANSAS

SEC. 29	TWP. 21	R. 1W
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WELL NO.

#13 - J. P. Huxman

FARM

COMPANY

Continental

CONTRACTOR

G-M-R

Graber

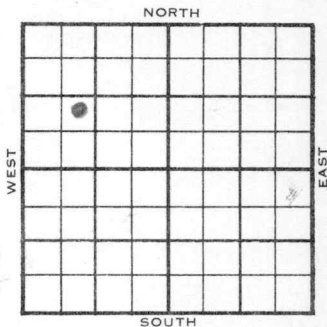
\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE SW NW



1955

ELEVATION

1481

REPORT

8/3

Comm. 7-30-55

**FIRST REPORT**

8" :255/200 Drlg. 1410

8/31

Comm 7-30-55

L 2302 2304

M 2901 2903

M. Hunton 3261 3262

V 3368

S 3402 3402

A 3482

TD 3501

8" @ 255/200

5 1/2" @ 3501 CO

32/3402/16 FU 700' oil 1 hr

1700' oil 4 hr S/300 bo 17 hr

S/21 boph 4 hr P/88 bo 30 bw 24 hr


P/109 bo 11 bw 24 hr

Comp 99 bopd 24 hr

**COMPLETED**

County McPherson Elev. \_\_\_\_\_  
 Sec. 29 Twp. 21 Rge. 1W  
 Company Continental  
 Farm Name J. P. Huxman No. 13

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Ma.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.			

Loc. in Sec. NE SW NW  
 Geol. \_\_\_\_\_  
 Contr. G-M-R  
 Pool Graber  


Date Comm. 7-30-55  
8" @ 255/200 drlg. 1410

Co.  
Lse.  
No.  
Sec.  
T.  
R.

