

Rice

KANSAS

25

19

6W

SECTION _____ TOWNSHIP _____ RANGE _____

WELL NO. #4 Mattson

COMPANY Lance Hill

NORTH

C $N\frac{1}{2}$ $N\frac{1}{2}$ NW

WEST

EAST

		○					

SOUTH

County	Rice	Elev.	1573
Sec.	25	Twp.	19
Company	Lance Hill	Rge.	6W
Farm Name	Mattson	No.	4

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C N ¹ / ₂ N ¹ / ₂ NW
Tp.				
H.	2550			
Tr.				
Dg.				
BL.	2749			
L.	2772			
K.C.				Geol.
B.K.C.	3136			Contr.
Ce.				Braden
C. sd	3313			
M. cg chert	3333			Pool
M.	3346			Windon
K.				
Mz.				
Ma.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.	3350			

COMPLETE

MAR 6 '57

Date Comm.	M.T.R. JAN 30 '57 1-21-57 8578
	@ 152/125 @ 3203 FEB 6 '57
	DST 3314-19 op 1hr 1000' GIP
	rec 60' HOG BCM + 115' Mdy oil
	+5' wt FP 0-72 BHP 550
	DST 3325-40 30" rec 30' md
	FP 18-32 BHP 960 5 1/2 3349
	MICT FEB 13 '57 CO 40/3335-43 +ST
	1/2 Bopk no/w FVAC 8 16 Bopk 15 o/o
	wt PQR FEB 20 '57 FEB 27 '57 MAR 8 '57 P. 25 Bopd

County Rice Elev. _____
Sec. 25 Twp. 10 Rge. 6W
Company Lance Hill
Farm Name Mattson No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
TP.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.			

Loc. in Sec. C N $\frac{1}{2}$ N $\frac{1}{2}$ NW
Geol. _____
Contr. Braden
Pool Windon

FIRST REPORT
JAN 23 '57

Date Comm. M I R

~~12~~

Co.
Lse.
No.
Sec.
T.
R.