

McPherson

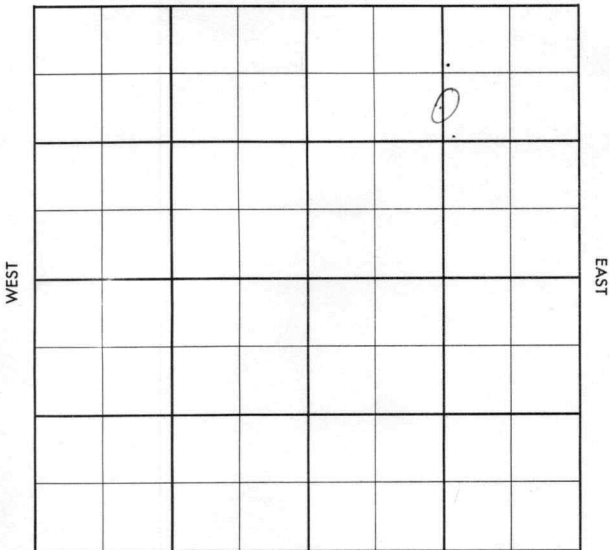
KANSAS

SECTION 4 TOWNSHIP 21 RANGE 3W

WELL NO. #12 Morehouse SWD

COMPANY Sinclair O&G

NORTH



SOUTH

SEC. 4 TWP. 21 S R. 3 W

WELL NO. # 12 A.E. Moorehouse SWD FARM

COMPANY Sinclair (DEVELOPMENT-OBOC)

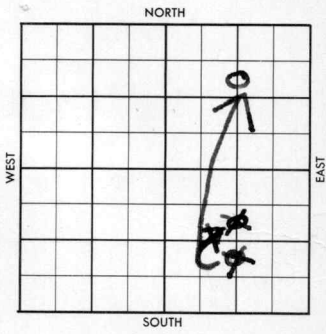
CONTRACTOR Barbour
Voshell Field.

990 FT. FROM N. LINE

~~990~~ FT. FROM S. LINE

1320 FT. FROM E. LINE

FT. FROM W. LINE



of Sec. S/2 N/2 NE/4
~~S/2 N/2~~
~~N/2 S/2 SE/4~~

| | ELEVATION | REPORT |
|-------|------------------------------------------------------------------------------|----------|
| 1956 | | |
| 12/12 | 4450' SWDW Test RUR | (FR Tkt) |
| 12/13 | Spud 12-8-56 9-5/8" @ 791' TD 810' WOC | (DR#243) |
| 12/14 | Drlg. 2210' (Corrected Location: 990' FNL & 1320 FEL of Sec. 4-21S-3W) | (DR#244) |
| 12/17 | TD 2210' NR | |
| 12/18 | Drlg. 3030' | |
| 12/19 | TD 3030' NR | |
| 12/20 | TD 3030' NR | |
| 12/21 | " " | |
| 12/26 | Drlg. 3580' | |
| 12/27 | Drlg. 3970' | |
| 12/28 | TD 3970'. NR | |
| 12/31 | Drlg. 4078' | |
| 1957 | | |
| 1/2 | TD 4078' NR | |
| 1/3 | Drlg. 4270' | |
| 1/4 | TD 4270' No report. | |
| 1/7 | Drlg. 4375' | |
| 1/8 | TD 4450'. WOC - 7" @ 3491' | |

1957

1/9

TD 4450'. WOC - 7" csg.

1/10

TD 4450' WOC - "

1/11

" " "

1/14

TD 4450'. WOC - 7" casing.

1/15

TD 4450'. Prep to test.

1/16

TD 4450'. Salt Water Disposal Well

Open hole 3491-4450' SWDW Zone.

Complete

(DR#11-1957)

COMPLETED

Will you please check this well
 Think it may be "S" mode
 or is this error

County McPherson Elev. _____
 Sec. 4 Twp. 21 Rge. 3 W
 Company Sinclair O & G
 Farm Name Morehouse SWD No. X 12

| TOPS | DEPTH | LOG | DATUM |
|------|-------|-----|-------|
|------|-------|-----|-------|

Loc. in Sec. C S $\frac{1}{2}$ N $\frac{1}{2}$ NE

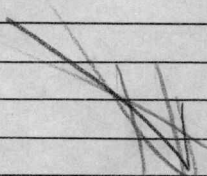
| | | | |
|--------|--|--|--|
| Anh. | | | |
| TP. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Ma. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| T.D. | | | |

Geol. _____
 Contr. Barbour
 Pool Voshell

| | | |
|--------------|------------|---|
| | | |
| | | 0 |
| | DEC 12 '56 | |
| FIRST REPORT | | |

Date Comm. RUR

RUR



Co.

Lse.

No.

Sec.

T.

R.

Will you please check this well #
 Think it may be #12 Moorehouse SWD
 or is this another well? Please advise.

FORM 513 SURVEY

Thanks.

Sam Baird

Company
 Farm Name

TOPS

DEPTH

LOG

DATUM

Loc in Sec.

And

Top

H.

T.

D.

Bl.

L.

K.C.

B.K.C.

C.

C.

M.

M.

K.

M.

M.

V.

S.

S.

A.

R.

P.

G.

rd

Geol.

Contr.

Pool

Voshel I

Barbour

DEC 12 1961

FIRST REPORT

Date Comm.

RUB

M.M.

Rig stacked

County McPherson Elev. 1454 DF
 Sec. 4 Twp. 21 Rge. 3 W
 Company Sinclair O & G
 Farm Name Morehouse SWD No. 12

| TOPS | DEPTH | LOG | DATUM |
|--------------|-------|------|-------|
| Anh. | | | |
| TP. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | 2961 | 2962 | |
| M. | | | |
| K. | 3034 | 3036 | |
| Mz. | | | |
| Mg. | | | |
| V. | 3275 | 3287 | |
| S. <i>sd</i> | 3316 | 3324 | |
| S. | | | |
| A. | 3395 | 3392 | |
| R. | 3917 | 3920 | |
| PE. | 3977 | 3996 | |
| G. | | | |
| TD. | 4450 | | |

Loc. in Sec. C S $\frac{1}{2}$ N $\frac{1}{2}$ NE
 Geol. _____
 Contr. _____
Barbour
 Pool Voshell

| |
|------------|
| D |
| JAN 16 '57 |
| ABANDONED |

Date Comm. RUR DEC 19 '56 12-8-56 95/8 791
3111 DEC 26 '56 DST 3395-3421
2 hrs 500' 0 CM + 2400' SW
BHP 1235 DST 3490-3510 / hr
800 50 CM E'W + 2190' SW BHP
12.85 DST 3563-70 2 hrs 1086'
SW BHP 1285 # 3956 JAN 2 '57
4286 JAN 9 '57 X 7" @ 3491 / 125
JAN 16 '57 CO 4450 FO 15 1170' 400
Bwph comp. for SWD well.