

McPherson

KANSAS

21

18

1W

SECTION _____ TOWNSHIP _____ RANGE _____

WELL NO. #3 State "F"

COMPANY Glickman Oil Co.

NORTH

15

WEST

EAST

SOUTH

0

County McPherson Elev. _____
 Sec. 21 Twp. 18 Rgs. 1W
 Company Glickman Oil Co.
 Farm Name State "F" No. 3

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SW SW SE
Tp.				
H.				
Tr.				
Dg.				
Bl.				
L.	<u>2219</u>			Geol. _____
K.C.				Concr. _____
B.K.C.				
C.				<u>Melland Tools</u>
M.	<u>2794</u>			Pool _____
M.				<u>Paden</u>
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
TD	<u>2833</u>			

OCT 24 '56
 COMPLETE

Date Comm. 9-21-56
8" @ 161 w/120, Drlg. 1650 OCT 3 '56 Pipe
set. OCT 10 '56 OCT 17 '56 OCT 24 '56

5 1/2 @ 2829. co 2833 & 1 Bopd
(30% wt) & hrs P. 25 Bopd
+ 20% wt.

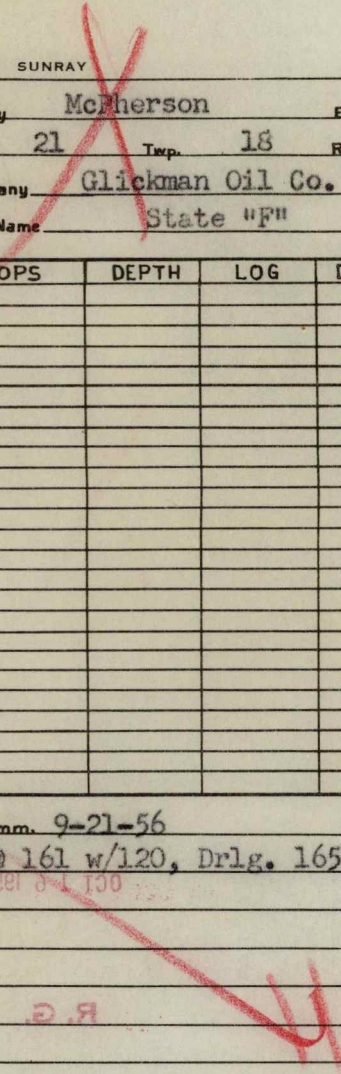
County McPherson Elev. _____
 Sec. 21 Twp. 18 Rgs. 1W
 Company Glickman Oil Co.
 Farm Name State "F" No. 3

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																
Anh.				SW SW SE																
Tp.																				
H.																				
Tr.																				
Dg.																				
Bl.																				
L.				Geol. _____																
K.C.				Contr. _____																
B.K.C.																				
Ce.				<u>Melland Tools</u>																
C.				Pool _____																
M.				<u>Paden</u>																
M.				SEP 26 '56																
K.				<table border="1"> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>FIRST</td> <td>REPORT</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>					FIRST	REPORT										
FIRST	REPORT																			
Mz.																				
Me.																				
V.																				
S.																				
S.																				
A.																				
R.																				
PC.																				
G.																				
T.D.																				

Date Comm. 9-21-56
8" @ 161 w/120, Drlg. 1650

OCT 10 1956

R.G.



Co.
Lse.
No.
Sec.
T.
R.