

SECTION 21 TOWNSHIP 18 RANGE 1W

WELL NO. #2 State "H"

COMPANY Glickman Oil Co.

NORTH SE SW SW

	0						

13

WEST

EAST

SOUTH

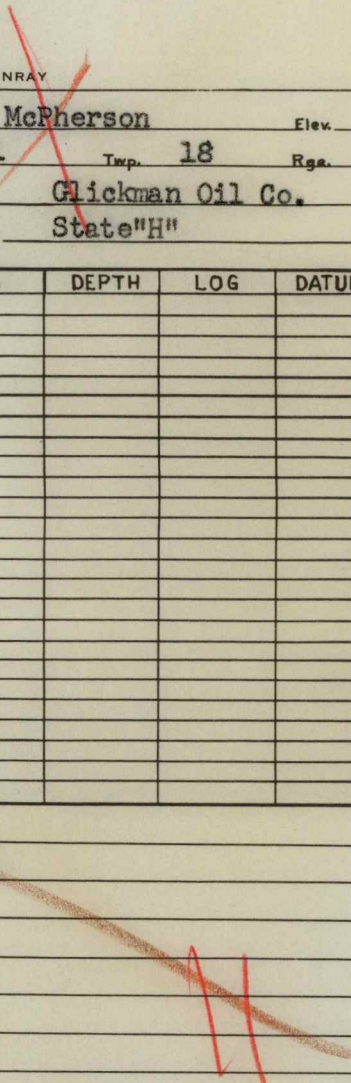
County McPherson Elev. \_\_\_\_\_  
 Sec. 21 Twp. 18 Rge. 1W  
 Company Glickman Oil Co.  
 FarmName State"H" No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SW SW
TP.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				
Ce.				
C.				Melland Tool
M.				Pool
K.				Maxwell
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.				

FIRST REPORT  
 AUG 7 '57

Date Comm. RURT

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Co.

County McPherson Elev. 1496  
 Sec. 21 Twp. 18 Rge. 1W  
 Company Glickman Oil Co.  
 FarmName State "H" No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.						
Anh.				SE SW SW						
Tp.										
H.										
Tr.										
Dg.										
Bl.										
L.				Geol.						
K.C.				Contr.						
B.K.C.				Melland Tool						
Ce.				Pool						
C.				Maxwell						
M.	2833			<table border="1"> <tr> <td colspan="2">COMPLETE</td> </tr> <tr> <td colspan="2">AUG 28 '57</td> </tr> <tr> <td></td> <td></td> </tr> </table>	COMPLETE		AUG 28 '57			
COMPLETE										
AUG 28 '57										
M.										
K.										
Mz.										
Ma.										
V.										
S.										
S.										
A.										
R.										
PE.										
G.										
TD.	2897									

150

No.

Sec.

T.

R.

Date Comm. 8-16-57

RURT AUG 14 '57 Pipe set. AUG 21 '57 8" @ 190  
 5 1/2 2896 PF 36 \$ 2855-61 N \$ 1 Bot 10Bw  
 PH PoP AUG 28 '57 comp 20 Bopd  
 + 60 Bw pd