





Sec. 16 Twp. 20 R. 15-W

Well No. #1 Unruh Farm

~~Alkay Oil~~ KANSAS, NEB NAT GAS company

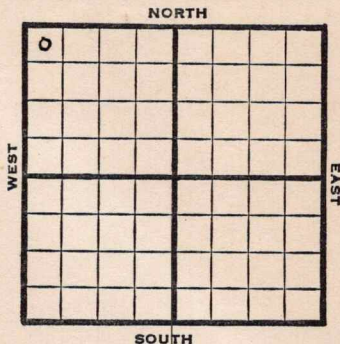
330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

NW/c



1947

*Rev*  
*2027*

REPORT

4/9 Drlg. 800'

4/15 Anhydrite 1038-  
8" @ 1048'  
Drlg. 2560'

4/23 **Arb 3734-65**  
TD 3765'  
RUn csg

4/29 **5" @ 3763'**  
**RUST**

5/7 " "

5/13 " "

5/20 " "

5/27 " "

6/3 " "

OVER

*Printed*

750968

6/11

Arb. 3734'

5" @ 3737'

10,200,000 Gas

#1159 R. Pr.

TD 3763'

**COMPLETED**

Map No. 1582 Sec. 16 Twp. 20 R. 15W

Well No. 1 Unruh

Alkay Oil Company

**FIRST REPORT** Contractor

NW/C

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

8			

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

drlg. 800

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 9 1947 19

S. J. LEWIS Scout

Map No. K82 Sec. 16 Twp. 20 R. 15W

Well No. 1 Unruh

Kansas-Neb. Natural Gas Company

**CORRECTION**

Contractor

NW/C

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

SECTION PLAT

o			

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported

Alkay Oil

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 23 1947 19

S. J. LEWIS

Scout

Map No. 82 Sec. 16 Twp. 20 R. 15W

Well No. 1 Unruh

Kansas-Neb. Natural Gas Company

**COMPLETE**

Contractor

NW/C

*E-12027*

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

0			

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Cell 45784*  
*5" @ 2737*  
*10,200,000 gas*  
*#1159 RPR*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3763

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 11 1947 19 S. J. LEWIS Scout