

SECTION 29 TOWNSHIP 18S RANGE 1WWELL NO. #1 LeasureCOMPANY Donald T. Ingling

NORTH

E/2 SE SE

|  |  |  |  |  |  |  |   |
|--|--|--|--|--|--|--|---|
|  |  |  |  |  |  |  |   |
|  |  |  |  |  |  |  |   |
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|  |  |  |  |  |  |  |   |
|  |  |  |  |  |  |  |   |
|  |  |  |  |  |  |  | 0 |

WEST

EAST

SOUTH

19-A-M

Twp. ~~X~~Pool ~~X~~Co. ~~X~~Facet ~~X~~

S-513-B

County McPherson Elev. \_\_\_\_\_  
 Sec. 29 Twp. 18 Rge. 1W  
 Company Donald T. Ingling  
 Farm Name Leasure No. 1

| TOPS   | DEPTH       | LOG | DATUM | Loc. in Sec.               |
|--------|-------------|-----|-------|----------------------------|
| Anh.   |             |     |       | <u>E<sup>1</sup> SE SE</u> |
| Tp.    |             |     |       |                            |
| H.     |             |     |       |                            |
| Tr.    |             |     |       |                            |
| Dg.    |             |     |       |                            |
| B.L.   |             |     |       |                            |
| L.     |             |     |       |                            |
| K.C.   |             |     |       | Geol. _____                |
| B.K.C. |             |     |       | Contr. _____               |
| Ce.    |             |     |       |                            |
| C.     |             |     |       | <u>Co. tools</u>           |
| M.     | <u>2829</u> |     |       |                            |
| M.     |             |     |       | Pool _____                 |
| K.     |             |     |       | <u>Wildcat</u>             |
| Mz.    |             |     |       |                            |
| Mq.    |             |     |       |                            |
| V.     |             |     |       |                            |
| S.     |             |     |       |                            |
| S.     |             |     |       |                            |
| A.     |             |     |       |                            |
| R.     |             |     |       |                            |
| Pf.    |             |     |       |                            |
| G.     |             |     |       |                            |
| T.D.   | <u>2871</u> |     |       |                            |

ABANDONED

JUL 30 '58

Date Comm. 7-16-58 8" 156/70  
 Location JUL 16 '58 JUL 23 '58 Ø 2520 JUL 30 '58

DST 2828-38 30" 10'50CM

BHP 0 no log

D &amp; A

~~McPherson~~ ~~McPherson~~

# WILDCAT

S-513-B

County McPherson Elev. \_\_\_\_\_  
Sec. 29 Twp. 18 Rge. 1W  
Company Donald T. Ingling  
Farm Name Leasure No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| B.L.   |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pf.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

E<sub>1</sub> SE SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Co. tools

Pool \_\_\_\_\_

Wildcat

|              |  |
|--------------|--|
| FIRST REPORT |  |
| JUL 9 '38    |  |

Date Comm. \_\_\_\_\_

Location

Co.

Lse.

No.

Sec.

T.

R.