

Section 1 Township 21 Range 7W

Well No. 1 Brothers

Company Tom Allan et al

Wherry

NORTH

0

WEST

EAST

SOUTH

KANSAS Rice

Sec. 1 Twp. 21 R. 7W X  
✓

Well No. #1 Brothers Farm

Tom Allan et al Company  
Wherry

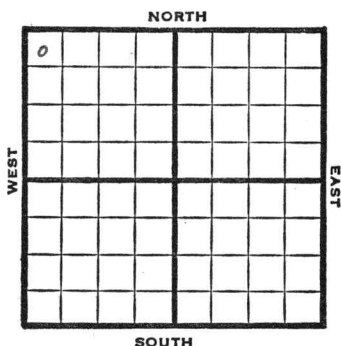
330 Ft. from N. Line

         Ft. from S. Line

         Ft. from E. Line

330 Ft. from W. Line

NW/C



| 1947 | Elev.              | REPORT | 1684' |
|------|--------------------|--------|-------|
| 7/23 | 8" @ 154'          |        |       |
|      | Drlg. 216'         |        |       |
| 7/29 | Drlg. 3310'        |        |       |
| 8/6  | Conglomerate 3437' |        |       |
|      | TD 3457'           |        |       |
|      | 5" @ 3437'         |        |       |
|      | 2600' oil & 8 hrs. |        |       |
| 8/13 | "                  |        |       |
| 8/20 | "                  |        |       |
| 8/27 | Cong. 3437'        |        |       |
|      | 5" @ 3437          |        |       |
|      | Pump 26 Pot        |        |       |
|      | Gr. 36°            |        |       |
|      | Total Depth 3457'  |        |       |
|      | COMPLETED          |        |       |

Kansas

Map No. \_\_\_\_\_ Sec. 1 Twp. 21 R. 7WWell No. 1 Brothers

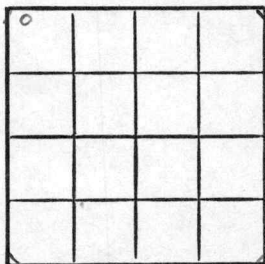
Tom Allan et al. \_\_\_\_\_ Company

FIRST REPORT

Contractor \_\_\_\_\_

NW/C

## SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 154

drlg. 216

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 23 1947

19

S. J. LEWIS

Scout

Map No. 49 Sec. 1 Twp. 21 R. 7W

Well No. 1 Brothers

Tom Allan et al. Company

**COMPLETE**

Contractor

NW/C

E11/684  
**SECTION PLAT**

|   |  |  |  |
|---|--|--|--|
| 0 |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Con 8487*

*Loc 3487*

*Aug 26 1947*

*86° 00'*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3457

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

AUG 27 1947

19

S. J. LEWIS

Scout