

Sedgwick

KANSAS

SECTION 10 TOWNSHIP 25 RANGE 2E

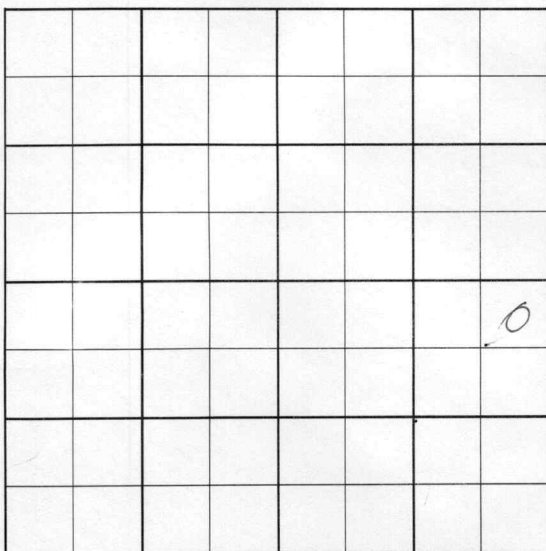
WELL NO. #1 Ulmer

COMPANY A.D. Allison

NORTH

WEST

EAST



SOUTH

County Sedgwick

Elev. _____

Sec. 10Twp. 25ERge. 2ECompany A. D. AllisonFarmName UlmerNo. 1

TOPS

DEPTH

LOG

DATUM

Loc. in Sec. _____

Anh. _____

NE NE SE

Tp. _____

H. _____

Tr. _____

Dg. _____

Bl. _____

L. _____

K.C. _____

Geol. _____

B.K.C. _____

Contr. L. C.

Ce. _____

Smitherman

C. _____

M. _____

M. _____

Pool _____

K. _____

Wildcat

Mz. _____

Me. _____

V. _____

S. _____

S. _____

A. _____

R. _____

Pe. _____

G. _____

T.D. _____

Date Comm. _____

FIRST REPORT

Loc. _____

OCT 10 '5629OCT 5 1956R. G.

Co.

County SedgwickElev. 1352Sec. 10Twp. 25ERgs. 2ECompany A. D. AllisonFarm Name UlmerNo. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NE NE SE
TP.				
H.				
Tr.				
Dg.				
BL.				
L.	<u>2125</u>			Geol.
K.C.	<u>2384</u>			Contr. <u>L. C.</u>
B.K.C.				<u>Smitherman</u>
Ce.				Pool
C.				<u>Wildcat</u>
M.	<u>2826</u>			
M.				
K.	<u>3150</u>			
Mz. <u>Hunt</u>	<u>3210</u>			
Me.	<u>3262</u>			
V.	<u>3266</u>			
S. <u>Delp</u>	<u>3292</u>			
S. <u>sd</u>	<u>3302</u>			
A.				
R.				
Pe.				
G.				
T.D.	<u>3310</u>			

Lse.

No.

Sec.

T.

R.

Date Comm.

Loc. OCT 17 '56OCT 24 '5685/8168OCT 31 '5610-30-56375 NOV 7 '563091 NOV 13 '56DST 2845-67 1hr 1140' wtBHP 1100/20DEA

ABANDONED

NOV 15 '56