

SECTION 11 TOWNSHIP 25S RANGE 2EWELL NO. #1 UlmerCOMPANY R.P. Baker Drlg.

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
|  |  |  |  |  |  |   |  |
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|  |  |  |  |  |  |   |  |

NORTH

SW SE NE

WEST

EAST

SOUTH

Co.

Company R. P. Baker Drlg.

Use:

Loc. in Sec. \_\_\_\_\_

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Pool \_\_\_\_\_

FEB 5 58  
FIRST REPORT

No.

Sec

T.

R.

Date Comm. \_\_\_\_\_

~~MICT~~

Twp. X Pool X  
Co. X Facet X

S-513-B

County Sedgwick Elev. 13390 13420  
Sec. 11 Twp. 25 Rge. 2E  
Company R. P. Baker Drlg.  
Farm Name Ulmer No. 1

| TOPS            | DEPTH       | LOG         | DATUM       |
|-----------------|-------------|-------------|-------------|
| Anh.            |             |             |             |
| Tp.             |             |             |             |
| H.              |             |             |             |
| Tr.             |             |             |             |
| Dg.             |             |             |             |
| B.L.            |             |             |             |
| L.              | <u>2100</u> |             | <u>753</u>  |
| K.C.            | <u>2362</u> |             | <u>7320</u> |
| B.K.C.          |             |             |             |
| Co. <u>Burg</u> | <u>2785</u> |             | <u>1443</u> |
| C.              |             |             |             |
| M.              | <u>2821</u> |             | <u>1479</u> |
| M.              |             |             |             |
| K.              |             |             |             |
| Mz.             |             |             |             |
| Mq.             |             |             |             |
| V.              |             |             |             |
| S.              |             |             |             |
| S.              |             |             |             |
| A.              |             |             |             |
| R.              |             |             |             |
| Pf.             |             |             |             |
| G.              |             |             |             |
| T.D.            | <u>2936</u> | <u>2256</u> |             |

Loc. in Sec. SW SE NE

Geol. \_\_\_\_\_  
Contr. \_\_\_\_\_  
Co. Cable  
Tools  
Pool  
Neuman

ABANDONED  
APR 2 '58

Date Comm. 2-6-58

MICT FEB 12 '58 20" 20 153" 85 0680

13" 10 83 FEB 26 '58 02175

10" 158.4 MAR 5 '58 8" 2178 02455

5" 2785 MAR 19 '58 CO 2786

from HFW DD MAR 29 '58 2822

APR 2 '58 no show

D&A