

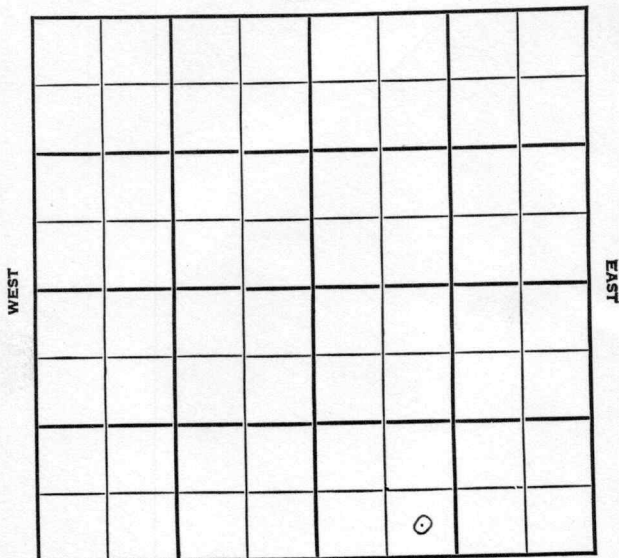
KANSAS

Section 13 Township 25 Range 4E

Well No #5 ~~#4~~ Morgan

Company Wixson et al.  
Miscellaneous

NORTH



SOUTH

KANSAS

Butler



Sec. 13 Twp. 25 R. 4E

Well No. #5 Morgan Farm

Wixson et al

Company

Misc.

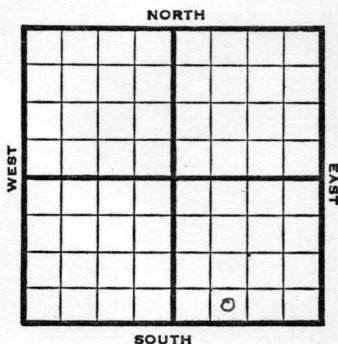
Ft. from N. Line

330 Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line

SE SW SE



1948

Elev. 1404'

REPORT

4/7

Machine.

4/14

"

4/21

15" @ 223'

12" @ 903'

Drlg 980'

4/28

10" @ 1670'

Drlg. 1850'

5/5

KC 2130'

Drlg.

5/12

Miss. 2570'

6" @ 2584'

5/19

Miss. 2570'

6" @ 2584'

Pump 25 oil Pot.

Gr. 38°

TD 2603'

COMPLETED

Map No. \_\_\_\_\_ Sec. 13 Twp. 25 R. 4E

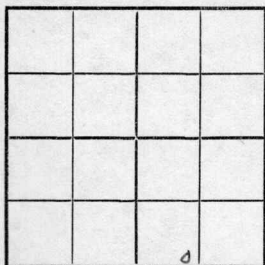
Well No. 4 Morgan

Wixson et al. Company

FIRST REPORT

SE SW SE Contractor

SECTION PLAT



\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

Butler County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Machine

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 7 1948 19 S. J. LEWIS Scout

Map No. 14 Sec. 13 Twp. 25 R. 4E

Well No. 5 Morgan

Wixson etal. Company

**CORRECTION**

Contractor

SE SW SE

SECTION PLAT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
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|  |  |  |  |

       Ft. from N. Line

330 Ft. from S. Line

       Ft. from E. Line

990 Ft. from W. Line

Butler County

Location                     

Rig up                     

Drilling and Remarks:

Reported as

#4 Morgan

RECORD

Cased        in.,        ft.

Sand                     

Gas                     

Oil                     

Total Depth                     

PRODUCTION

1st 24 hrs. Nat.                     

1st 24 hrs. after shot                     

Gas                      Cu. Ft.

Dry Hole                     

Abandoned                     

Date

APR 14 1948

19

S. J. LEWIS

Scout

Map No. 14 Sec. 13 Twp. 25 R. 4E

Well No. 5 Morgan

Wixson etal. Company

**COMPLETE**

Contractor

SE SW SE

E. 1/4 04  
SECTION PLAT

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       Ft. from N. Line

330 Ft. from S. Line

       Ft. from E. Line

990 Ft. from W. Line

Butler County

Location                     

Rig up                     

Drilling and Remarks:

*Miss 2570*

*6" @ 1584*

*Pump 25 oil 24*

*28-4*

**RECORD**

Cased        in.,        ft.

Sand                     

Gas                     

Oil                     

Total Depth 2602

**PRODUCTION**

1st 24 hrs. Nat.                     

1st 24 hrs. after shot                     

Gas                      Cu. Ft.

Dry Hole                     

Abandoned                     

Date

MAY 19 1948

19

S. J. LEWIS

Scout