

Butler

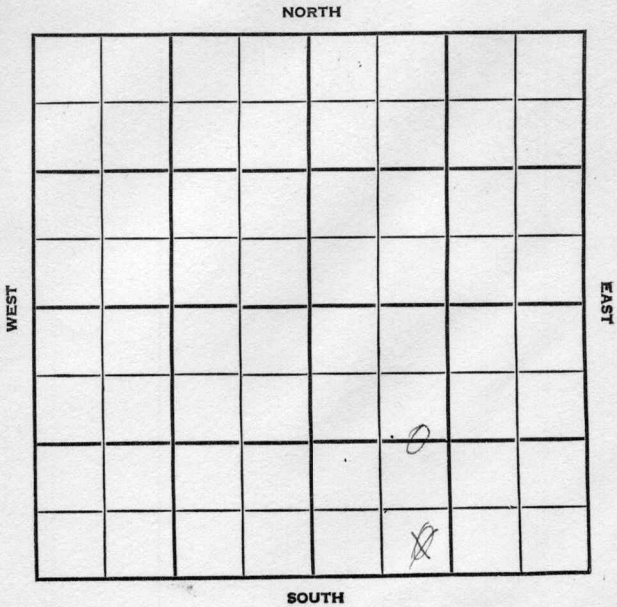
KANSAS

DX 78-1

Section 8 Township 28 Range 4E

Well No. #2 Haines-West

Company Dunn-Strait



County Butler Elev. \_\_\_\_\_  
 Sec. 8 Twp. 28 Rge. 4E  
 Company Dunn-Strait  
 Farm Name Haines-West No. 2

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tr.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| BL.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Me.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pe.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec.

SE SW SE

Geol.

Contr.

Co. Tools

Pool

Augusta

NOV 28 '36

FIRST REPORT

Date Comm.

RUCT

29

# CORRECTION

FORM 513 SUNRAY

|           |             |       |       |
|-----------|-------------|-------|-------|
| County    | Butler      | Elev. | 1291  |
| Sec.      | 8           | Twp.  | 28    |
|           |             | Rge.  | 4E    |
| Company   | Dunn-Strait |       |       |
| Farm Name | Haines-West |       | No. 2 |

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.                                                                                                                  |
|--------|-------|-----|-------|-------------------------------------------------------------------------------------------------------------------------------|
| Anh.   |       |     |       | <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> SE SW SE<br/>E2 W2 SE </div> |
| Tr.    |       |     |       |                                                                                                                               |
| Dg.    |       |     |       |                                                                                                                               |
| Bl.    |       |     |       |                                                                                                                               |
| L.     | 1715  |     |       |                                                                                                                               |
| K.C.   | 2011  |     |       | Geol.                                                                                                                         |
| B.K.C. |       |     |       | Contr.                                                                                                                        |
| Ce.    |       |     |       | Co. Tools                                                                                                                     |
| C.     |       |     |       | Pool                                                                                                                          |
| M.     |       |     |       | Angusta                                                                                                                       |
| M.     |       |     |       | <div style="border: 1px solid black; padding: 10px; display: inline-block;"> COMPLETE<br/><br/> JAN 15 '57<br/><br/> 0 </div> |
| K.     |       |     |       |                                                                                                                               |
| Mz.    |       |     |       |                                                                                                                               |
| Mq.    |       |     |       |                                                                                                                               |
| V.     |       |     |       |                                                                                                                               |
| S.     |       |     |       |                                                                                                                               |
| S.     |       |     |       |                                                                                                                               |
| A.     | 2419  |     |       |                                                                                                                               |
| R.     |       |     |       |                                                                                                                               |
| Pe.    |       |     |       |                                                                                                                               |
| G.     |       |     |       |                                                                                                                               |
| T.D.   | 2428  |     |       |                                                                                                                               |

Date Comm. \_\_\_\_\_

RUCT DEC 5 '56 11- 27- 56 11 650

DEC 12 '56 13" @ 850 11 1250 DEC 19 '56

11 1900 DEC 26 '56 11 JAN 2 '57 11

JAN 9 '57 7" @ 2420 / 110 CO

2421 JAN 15 '57 DD 2428 11 1/2

P. 25 Bopd + 25 Bwpd