

SECTION 7 TOWNSHIP 24S RANGE 12EWELL NO. #6 A. T. FryCOMPANY Race Parks

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

NORTH SW SE

WEST EAST

SOUTH

*(A small blue circle is drawn in the 6th row, 6th column of the grid.)*

Twp. X Pool X  
Co. X Facet 13

S-513-B

County Greenwood Elev. \_\_\_\_\_  
Sec. 7 Twp. 24 Rge. 12E  
Company Race Parks  
Farm Name A. T. Fry No. 6

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| B.L.   |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pf.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

SW SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Berentz

Pool \_\_\_\_\_

Hamilton



Date Comm. \_\_\_\_\_

MIRT

Co.

Lse.

No.

Sec.

T.

R.

Twp. ~~A~~ Pool ~~X~~  
Co. ~~X~~ Facet ~~A~~

S-513-B

County Greenwood Elev. \_\_\_\_\_  
Sec. 7 Twp. 24 Rge. 12E  
Company Race Parks  
Farm Name A. T. Fry No. 6

| TOPS             | DEPTH       | LOG | DATUM |
|------------------|-------------|-----|-------|
| Anh.             |             |     |       |
| Tp.              |             |     |       |
| H.               |             |     |       |
| Tr.              |             |     |       |
| Dg.              |             |     |       |
| B.L.             |             |     |       |
| L. <u>cattle</u> | <u>1588</u> |     |       |
| K.C.             |             |     |       |
| B.K.C.           |             |     |       |
| Ce.              |             |     |       |
| C.               |             |     |       |
| M.               | <u>1812</u> |     |       |
| M.               |             |     |       |
| K.               |             |     |       |
| Mz.              |             |     |       |
| Mq.              |             |     |       |
| V.               |             |     |       |
| S.               |             |     |       |
| S.               |             |     |       |
| A.               |             |     |       |
| R.               |             |     |       |
| Pf.              |             |     |       |
| G.               |             |     |       |
| T.D.             | <u>1850</u> |     |       |

Loc. in Sec. \_\_\_\_\_

SW SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Berentz

Pool \_\_\_\_\_

Hamilton

**COMPLETE**

**JUN 3 '58**

Date Comm. 5-10-58

MIRT MAY 28 8'400 4"1830/125

JUN 3 '58 CO 1850

P15A00d + w

*(Handwritten signature/initials)*

Co.

Loc.

No.

Sec.

T.

R.