

2-56

|                          |                    |                                           |
|--------------------------|--------------------|-------------------------------------------|
| STATE<br><b>Kansas</b>   |                    | COMPANY<br><b>J-S-F &amp; Durbin Bond</b> |
| COUNTY<br><b>Norton</b>  | FARM<br><b>Cox</b> | WELL NO.<br><b>1</b>                      |
| BLOCK                    | SURVEY             |                                           |
| SEC.<br><b>31</b>        |                    |                                           |
| T.<br><b>2</b>           | R.<br><b>Q1W</b>   | TOTAL DEPTH<br><b>3880</b>                |
| Nw-Nw-SE                 |                    |                                           |
| COMMENCED                |                    |                                           |
| COMPLETED                |                    |                                           |
| REMARKS                  |                    |                                           |
| ALTITUDE<br><b>2322</b>  |                    |                                           |
| PRODUCTION<br><b>DBA</b> |                    |                                           |

CASING RECORD

|      |        |         |
|------|--------|---------|
| SHOT | QUARTS | BETWEEN |
|------|--------|---------|

FORM 186 - In stock and for sale by Ross-Martin Co., Tulsa

