

Greenwood

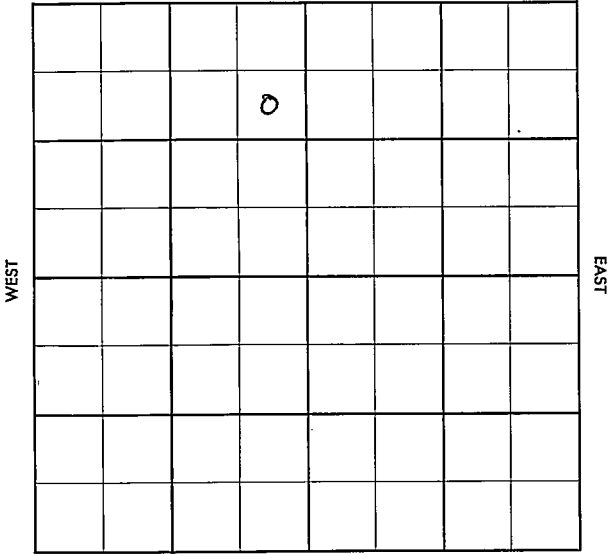
**KANSAS**

SECTION 27 TOWNSHIP 23 RANGE 11 E

WELL NO. #111 Beal Unit "H"

COMPANY Phillips Pet.

NORTH



SOUTH

| SEC. | TWP. | R.  |
|------|------|-----|
| 27   | -23  | 11E |

WELL NO.

#14 Beal Unit "H".

FARM

COMPANY

~~###~~ Phillips Petr.

CONTRACTOR

Jackman

Seely-Wick

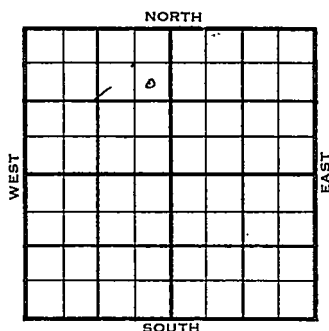
Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

SE NE NW



1956

ELEVATION

REPORT

1-18

Comm. 1-16-56

8" @ 106/60

Drlg. 582

County Greenwood Elev. \_\_\_\_\_  
 Sec. 27 Twp. 13 Rge. 11E  
 Company Phillips Pet.  
 Farm Name Beal Unit "H" No. 14

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tr.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| Bl.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Me.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pe.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

SE NE NW

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Jackman

Pool \_\_\_\_\_

Seely-Wick

FIRST REPORT

JAN 18 '56

Date Comm. 1-16-56  
8" @ 106/60 drlg. 582

County Greenwood Elev. \_\_\_\_\_  
 Sec. 27 Twp. (23) Rge. 11E  
 Company Phillips Pet.  
 Farm Name Beal Unit "H" No. 14

| TOPS                | DEPTH       | LOG | DATUM | Loc. in Sec.      |
|---------------------|-------------|-----|-------|-------------------|
| Anb.                |             |     |       | SE NE NW          |
| Tr.                 |             |     |       |                   |
| Dg. <u>Bartisd.</u> | <u>1863</u> |     |       |                   |
| Bl.                 |             |     |       |                   |
| L.                  |             |     |       | Geol.             |
| K.C.                |             |     |       | Contr.            |
| B.K.C.              |             |     |       | <u>Jackman</u>    |
| Ce.                 |             |     |       |                   |
| C.                  |             |     |       | Pool              |
| M.                  |             |     |       | <u>Seely-Wick</u> |
| M.                  |             |     |       |                   |
| K.                  |             |     |       |                   |
| Mz.                 |             |     |       |                   |
| Ma.                 |             |     |       |                   |
| V.                  |             |     |       |                   |
| S.                  |             |     |       |                   |
| S.                  |             |     |       |                   |
| A.                  |             |     |       |                   |
| R.                  |             |     |       |                   |
| Pe.                 |             |     |       |                   |
| G.                  |             |     |       |                   |
| TD                  | <u>2000</u> |     |       |                   |

COMPLETE

Date Comm. 1-16-56 FEB 15 1956  
8" @ 106/60 drlg. 582 JAN 25 '56 5 1/2 1994  
1100 FEB 1 '56 ca 12/1904-06  
60/1909-19 24/1928-32 18/  
1934-37 12/1956-58 Flac  
Flw 20 FEB 8 '56 Flw 50 Bopd  
Flw 20 Bopd. (stabilized)  
FEB 15 '56 Flw 15 Bopd no/w