

E. W. *Reno*
 Range *4* County *Charles W. Brandon* No. *1*
 Township *23* Farm *Hide Water Oil Company*
 Section *34*

Sec.

 Twp.

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	X	35	36

Elev. _____ T.D. *3603'*
 Date Drilled *3-18-35*
 Correlation by _____
 Prod. -

