

6-12-205 *Incl. PC*

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

State Geological Survey

Compt. _____

WICHITA BRANCH

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

F Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5008 EXPIRATION DATE 7-1-83

OPERATOR Strata Tech Oil Company, Inc. API NO. 15-045-20, ~~368~~ 358

ADDRESS P.O. Box 3474 COUNTY Douglas

Lawrence, Kansas 66044 FIELD Wildcat

** CONTACT PERSON Rex Keith PROD. FORMATION _____

PHONE 843-0249

PURCHASER n/a LEASE Kitsmiller

ADDRESS _____ WELL NO. 1

DRILLING Teton Drilling WELL LOCATION N $\frac{1}{2}$ N $\frac{1}{2}$

CONTRACTOR _____ 470 Ft. from N Line and

ADDRESS P.O. Drawer A-1 873 Ft. from W Line of (E)
Casper, Wy. 82602 the NW (Qtr.) SEC 6 TWP 12 RGE 20 (E)

PLUGGING Consolidated

CONTRACTOR _____

ADDRESS Ottawa, Ks. 66067

TOTAL DEPTH 1423 PBTB 1400

SPUD DATE 6-6-83 DATE COMPLETED 6-10-83

ELEV: GR 840 DF _____ KB _____

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE _____

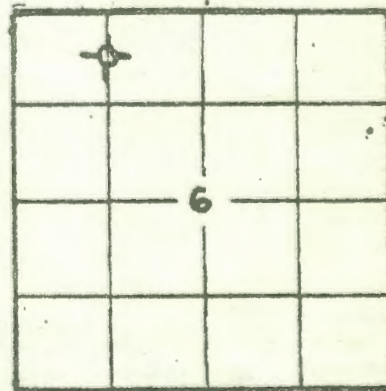
Amount of surface pipe set and cemented 119 *ft* DV Tool Used? no

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other _____

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED BY THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. RECEIVED STATE CORPORATION COMMISSION

WELL PLAT

(Office Use Only)



KCC _____
KGS _____
SWD/REP _____
PLG. _____

JUN 15 1983

A F F I D A V I T

CONSERVATION DIVISION
Wichita, Kansas

Rex R. Keith, being of lawful age, hereby certifies

that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct to the best of my

528442

505
SIDE TWO
OPERATOR

Strata Tech Oil Company

LEASE

Kitsmiller

ACO-1 WELL HISTORY

SEC. 6 TWP. 12 RGE. 20E

FILL IN WELL INFORMATION AS REQUIRED:

WELL NO. 1

Show all important zones of porosity and contents thereof; cased intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME | DEPTH |
|--|------|--------|----------|-------|
| Check if no Drill Stem Tests Run. | | | | |
| | 484 | 500 | Hertha | 484 |
| | 608 | 619 | Knobtown | 608 |
| | 650 | 704 | Peru | 650 |
| | 751 | 1240 | Cherokee | 751 |
| | 1240 | 1258 | McLouth | 1240 |
| | 1270 | | Miss | 1270 |
| <p>DST #1 1385 - 1391</p> <p>1st Open 1HP 794 1FP 177 FFP 550</p> <p>2nd Open 1FP 560 FFP 560 FHP 785</p> <p>Blow died 27 min. into 1st Open; recovered 1010' of mud & mud cut salt water.</p> | | | | |
| If additional space is needed use Page 2, Side 2 | | | | |

Report of all strings set — surface, intermediate, production, etc. CASING RECORD New or (Used)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| Surface | 10-1/8 | 7-5/8 | 20 | 119 | Class A | 45 | 4% CaCl |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

LINER RECORD

PERFORATION RECORD

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
| | | | | | |

TUBING RECORD

Size