

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-197-20,048  
(For office use only)

January 8, 1974

Starting Date December

County Wabaunsee

Sec 27 Twp 12 S S Rge 9 E E W

Spot Location SE NE SW

Nearest Lease Line 330 ft.

Lease Name James G. Meseke

Well No. #1

Est. Total Depth 2200' ft.

1. Operator G. N. Rupe  
Address 925 O. W. Garvey Bldg.  
200 West Douglas  
Wichita, Kansas 67202
2. Contractor Alco Drilling Co., Inc.  
Address 318 South Jefferson  
Iola, Kansas 66749
3. Type of Equipment: Rotary  Cable Tool
4. Well to be Drilled for: Oil  Gas   
Disposal  Input  Other
5. Depth of Deepest Fresh Water within 1 mile 200 ft.
6. Depth of Municipal Water Well within 3 miles 200 ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 300 ft.
9. Alternate No. 1  No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

MAILED

Signature of Operator G. N. Rupe

1974

JAN 8 1974

34-7312-5-21-80



1-73-20M

CONSERVATION DIVISION  
WICHITA, KANSAS

REC'D JAN 8 1974

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number \_\_\_\_\_  
 (For office use only)

1. Operator G. N. Rupe  
925 O. W. Garvey Bldg.  
 Address 200 West Douglas  
Wichita, Kansas 67202
2. Contractor Alco Drilling Co., Inc.  
318 South Jefferson  
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3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
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- Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
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6. Depth of Municipal Water Well within 3 miles 200 ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 300 ft.
9. Alternate No. 1  No. 2 \_\_\_\_\_

Starting Date December 18, 1973

County Wabaunsee

Sec 27 Twp 12 S S Rge 9 E E W

Spot Location SW SE NW

Nearest Lease Line 330 ft.

Lease Name Maas - *Changed to K6-12345*

Well No. #1

Est. Total Depth 2200' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

G. N. Rupe

Signature of Operator \_\_\_\_\_

**First  
Class  
Postage**

**State Corporation Commission of Kansas  
Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

**(IF PREFERRED, MAIL IN ENVELOPE)**