

17-13-23E

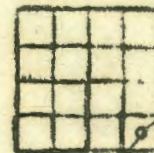
UNION GAS SYSTEM
Thos. Atkinson No. 1;

SEC. 17 T. 13 R. 23E
Gen SE SE

Total Depth: 338 $\frac{1}{2}$ '
Comm. 9-19-35 Comp. 9-21-35
Shot or Treated.
Contractor, B. Earl Smith
Issued. 4-9-38

County. Johnson

APR 9 1938



CASING:

8 $\frac{1}{4}$ " 11'

Elevation.

Production. Dry

Figures Indicate Bottom of Formations.

lime shells	13
shale blue	15
lime white	43
shale	93
lime	103
shale	119
lime	131
shale	140
red rock	144
shale	153
lime	165
shale	170
lime blue drk	172
shale	176
lime	190
shale	192
lime	207
shale almost blk	212
lime	234
shale blk & little wtr	238
lime	241
shale drk	SIM 246
lime	253
shale	284
reduced hole at	254
shaley sand	291
SIM at	287
shale	300
sand	315
1/3 shale	sandy 338 $\frac{1}{2}$
Total Depth.	