

UNION GAS SYSTEM, INC.  
F.B.Shafner No. 1.

17-13-23 E  
SEC. 17 T. 13 R. 23E

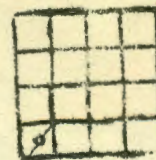
~~Sec SW SW 4?~~  
~~SW SW?~~  
~~SW SW?~~

C SW SW  
(Scout card)

Total Depth. 72'  
Comm. 10-10-35 Comp. 10-11-35  
Shot or Treated.  
Contractor. Earl Smith  
Issued. 4-2-38

APR 2 1938

County. Johnson



Elevation. Reported 838

Production. Dry

Figures Indicate Bottom of Formations.

|               |               |
|---------------|---------------|
| soil          | 5             |
| clay yellow   | 10            |
| sand & gravel | 15            |
| lime          | 22            |
| shale blk     | 28            |
| shale blue    | 34            |
| red rock      | 38            |
| lime          | 41            |
| slate         | 46            |
| lime          | 59            |
| shale         | 62            |
| lime          | 63            |
| shale         | 72 gas 96,000 |
| Total Depth.  |               |

1450 from  
Dallin's Dig  
Log

Casing pulled and well plugged.