

Dickinson

KANSAS

29

14S

1E

SECTION _____ TOWNSHIP _____ RANGE _____

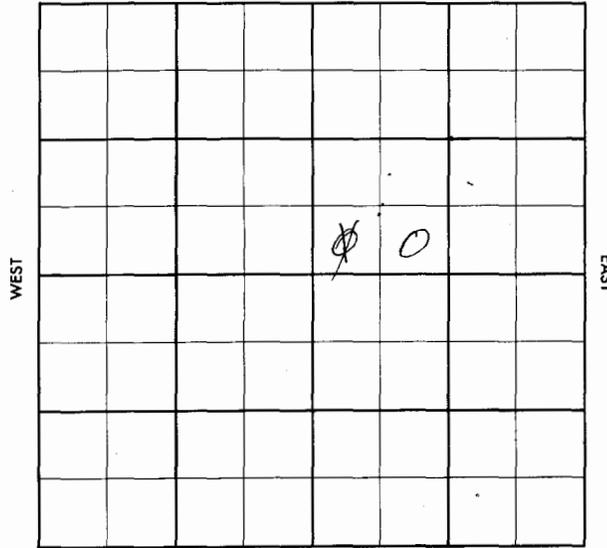
#1 Emig "A"

WELL NO. _____

Willis Waterman

COMPANY _____

NORTH



SOUTH