SIDE ONE

4-14-22E P

STATE CORPORATION COMMISSION OF KANSAS
OIL & GAS CONSERVATION DIVISION

**WELL COMPLETION OR RECOMPLETION FORM**
**ACO-1 WELL HISTORY**

**DESCRIPTION OF WELL AND LEASE**

Operator: license # 5561
name Miller Brothers Production Co.
address 427 South Parker
Olathe, KS 66061
City/State/Zip

Operator Contact Person Debby
Phone (913) 782-4133

Contractor: license # 5938
name C & M Drilling Co.

Wellsite Geologist Robert E. Miller
Phone (913) 782-4133
PURCHASER

Date Type of Completion
XX New Well ☐ Re-Entry ☐ Workover

☐ Oil ☐ SWD ☐ Temp Abd
☐ Gas ☐ Inj ☐ Delayed Comp.
XX ☐ Dry ☐ Other (Core, Water Supply etc.)

If OWWO: old well info as follows:
Operator
Well Name
Comp. Date Old Total Depth

API NO. 15 - 091,21352

County Johnson

SW¼ (location) Sec 4 Twp 14 Rge 22 XX E ☐ W

1155 Ft North from Southeast Corner of Sectio
4125 Ft West from Southeast Corner of Sectio
(Note: locate well in section plat below)

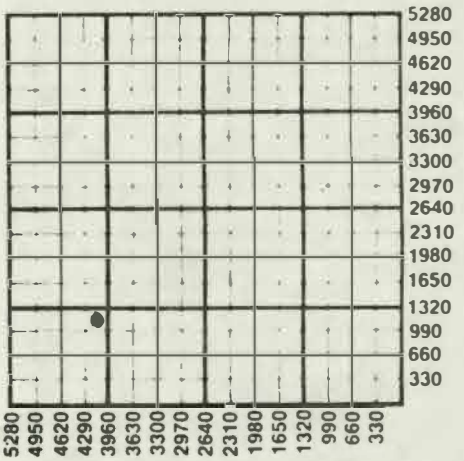
Lease Name Fasolino Well# 9

Field Name Kill Creek

Producing Formation Barttlesville

Elevation: Ground 1180 KB

Section Plat




**WELL HISTORY**

Drilling Method: XX Mud Rotary ☐ Air Rotary ☐ Cable

9-13-84 Sp. Date | 9-14-84 Date Reached TD | 9-14-84 Completion Date

870 Total Depth | NA PBTD

Amt of Surface Pipe Set and Cemented at 20 feet

Multiple Stage Cementing Collar Used? ☐ Yes XX No

If Yes, Show Depth Set feet

If alternate 2 completion, cement circulated
from feet depth to w/ SX cmt

**WATER SUPPLY INFORMATION**

Source of Water:

Division of Water Resources Permit #

☐ Groundwater Ft North From Southeast Corner a
(Well) Ft. West From Southeast Corner
Sec Twp Rge ☐ East ☐ West

☐ Surface Water Ft North From Sourtheast Corner a
(Stream, Pond etc.) Ft West From Southeast Corn
Sec Twp Rge ☐ East ☐ West

☐ Other (explain)
(purchased from city, R.W.D.#)

Disposition of Produced Water: ☐ Disposal ☐ Repressuring

Docket #

RECEIVED
STATE CORPORATION COMMISSION
SEP 26 1984
CONSERVATION DIVISION

**INSTRUCTIONS:** This form shall be completed in duplicate and filed with the Kansas Corporation Commission, 200 Colorado Derby Building Wichita, Kansas 67202, within 90 days after completion or recompletion of any well. Rules 82-3-130 and 82-3-107 apply.

Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. See rule 82-3-107 for confidentiality in excess of 12 months.

One copy of all wireline logs and drillers time log shall be attached with this form. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

SIDE TWO

Operator Name Miller Bros. Prod. Lease Name Fasolino Well# 9 SEC 4 TWP 14 RGE 22 ☒ East ☐ West

## WELL LOG

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log.

| | | |
|---|---|---|
| Drill Stem Tests Taken | ☐ Yes | ☒ No |
| Samples Sent to Geological Survey | ☐ Yes | ☒ No |
| Cores Taken | ☐ Yes | ☒ No |

Formation Description ☒ Log ☐ Sample

| Name | Top | Bottom |
|---|---|---|
| Kansas City - | 0 | 364' |
| Pleasanton - | 364' | 516' |
| Marmaton - | 516' | 633' |
| Cherokee - | 633' | 870' |

**CASING RECORD** ☐ new ☐ used

Report all strings set - conductor, surface, intermediate, production, etc.

| Purpose of string | size hole drilled | size casing set (in O.D.) | weight lbs/ft. | setting depth | type of cement | # sacks used | type and percent additives |
|---|---|---|---|---|---|---|---|
| Surface | 10" | 6" | 4# | 20 | Portland | 4 | none |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**PERFORATION RECORD**

| shots per foot | specify footage of each interval perforated |
|---|---|
| none | none |
| | |
| | |
| | |

**Acid, Fracture, Shot, Cement Squeeze Record**

| (amount and kind of material used) | Depth |
|---|---|
| none | none |
| | |
| | |
| | |