

Company A. R. Jones

Farm Jones

No. 3

3 - 14 - 25 E
Sec. 5 T. 14 R. 25

Loc. NE¹₄ of SE¹₄

County Johnson

Total Depth 186

Comm. 9-20-27

Comp. 9-22-27

Shot or Treated

Contractor Earl Hummer

Issued

Casing

20 in.

10 in

15 1/2

8 1/4 --7'

12 1/2

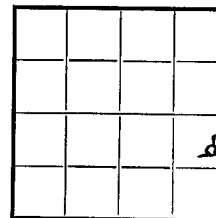
6 5/8

13 3/8

5 3/16

tubing 166'--3 in 1--8 1/4 packer set 169'

Figures Indicate Bottom of Formation



Elevation

Production

6	soil	6
12	lime	18
5	blue shale	23
11	lime	34
5	blue shale	39
2	lime	41
5	blue shale	46
8	brown shale	54
6	lime	60
5	blue shale	65
9	lime	74
36	blue shale	110
3	lime	113
6	blue shale	119
30	lime	149
7	dark shale	156
23	lime	179--reduced hole 169'
4	black shale	183
1	lime	184
1	dark shale	185
1	lime	186--TD