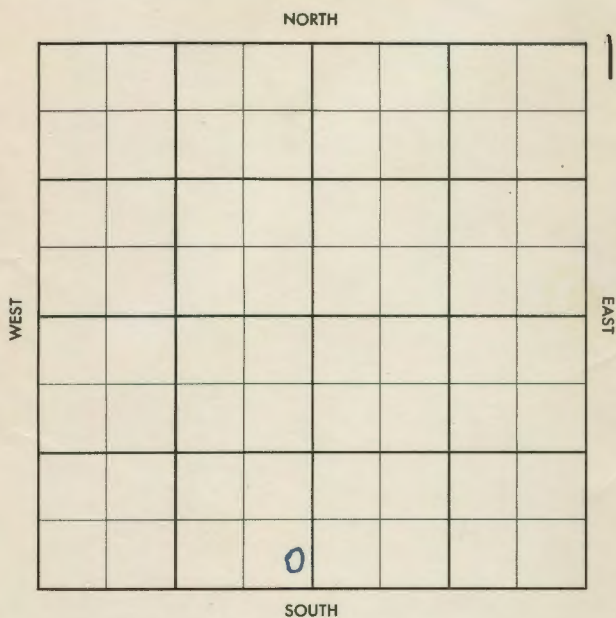


SECTION 24 TOWNSHIP 16 RANGE 3 E

WELL NO. #1 Engle

COMPANY Anderson-Prichard



SEC. 24 TWP. 16 R. 3E

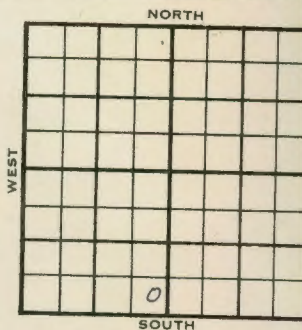
WELL NO. #1 Engle

COMPANY Anderson-Prichard

CONTRACTOR Peel

**WILDCAT**

\_\_\_\_\_ Ft. from N. Line  
 \_\_\_\_\_ Ft. from S. Line  
 \_\_\_\_\_ Ft. from E. Line  
 \_\_\_\_\_ Ft. from W. Line



SE SE SW

	ELEVATION	REPORT
1955	1369	
11-30	Comm. 11-26-55 8" @ 150/150 Drlg. 1820	2473 2318 <u>356</u>
12-7	DST 2292-2334 op 1 hr. rec. 600' msw 700# D & A M. 2318 K. 2473 Hunton 2673 V. 2883 <del>2883</del> S. 2890 TD 3008	

**ABANDONED**

2318  
1369  
989

DX-78

*No County*

County Dickinson Elev. 1369  
Sec. 24 Twp. 16 Rgs. 3E  
Company Anderson-Prichard  
FarmName Engle No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SE SW
Tr.				180' EL
Dg.				
Bl.				
L.				Geol.
K.C.				Contr.
B.K.C.				Peel
Ce.				Pool
C.				Wildcat
M.	<u>2318</u>		<u>949</u>	
M.				
K.	<u>2473</u>		<u>1104</u>	
Mz. <i>Hunter</i>	<u>2673</u>		<u>1304</u>	
Me.				
V.	<u>2883</u>		<u>1514</u>	
S.	<u>2890</u>		<u>1527</u>	
S.				
A.				
R.				
PE.				
G.				
T.D.	<u>3008</u>			

**ABANDONED**

Date Comm. 11-26-55 **DEC 7 1955**  
8" @ 150/150 DST 2292-2334 open 1 hr.  
rec. 600' msw 700#  
D & A

*No County*

County Dickinson Elev. 1369  
Sec. 24 Twp. 16 Rgs. 3E  
Company Anderson-Prichard  
FarmName Engle No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SE SW
Tr.				180' EL
Dg.				
Bl.				
L.				Geol.
K.C.				Contr.
B.K.C.				Peel
Ce.				Pool
C.				Wildcat
M.				
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.				

FIRST REPORT  
NOV 30 '55

Date Comm. 11-26-55  
8" @ 150/150 drlg. 1820