

Dickerson County

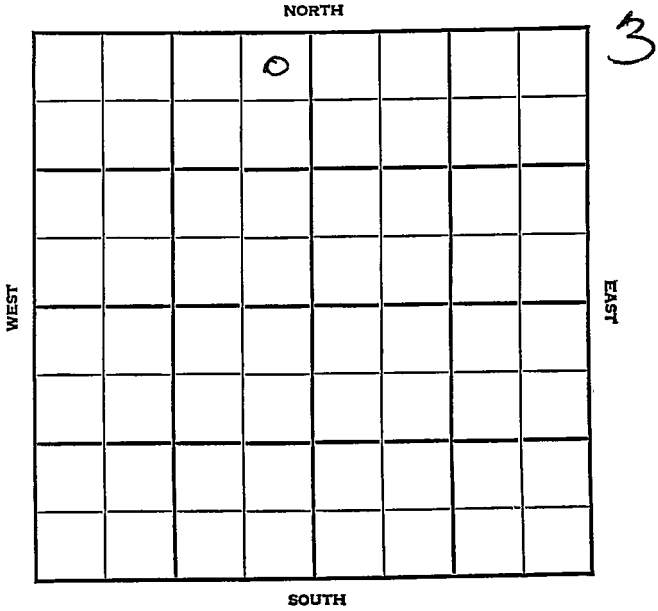
FORM 51 10M 8-47

KANSAS

Section 34 Township 16 Range 4E

Well No. 10 Martin B

Company Hutchinson O & G



Sec. 34 Twp. 16 R. 4-E

Well No. #10 Martin "B" Farm

Hutchinson Oil & Gas Company

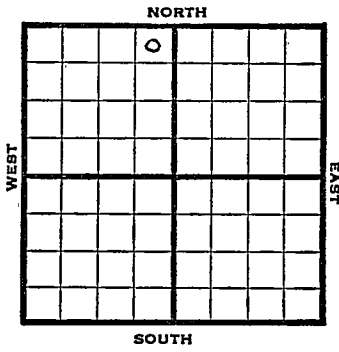
Lost Spring

330' Ft. from N. Line

_____ Ft. from S. Line

330' Ft. from E. Line

_____ Ft. from W. Line



NE NW

1947

REPORT

12/10

RUR

12/23

Miss. 2270'
5" @ 2270'
Pump 45 Pot
36.0 Gr.
TD 2331'

COMPLETED

Map No. _____ Sec. 34 Twp. 16 R. 4E

Well No. 10 Martin "B"

Hutchinson Oil & Gas Company

FIRST REPORT Contractor

NE NW

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

	o		

Dickinson County

Location _____

Rig up _____

Drilling and Remarks:

R U R

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 1 0 1947 19 _____

S. J. LEWIS Scout

27

W. G.

- Misc. Small Maps
- Cards
- Trading
- France Map
- Scarborough Map
- Fierce Map
- Geological Dept.
- Fierce Plat Book

Guy

Map No. 26 Sec. 34 Twp. 16 R. 4E

Well No. 10 Martin "B"

Hutchinson Oil & Gas Company

COMPLETE Contractor

NE NW

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

Dickinson County

Location _____

Rig up _____

Drilling and Remarks:

*Mass 2270
5' @ 2270
Page 45 BT*

26 2/24

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2031

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 23 1947 19

S. J. LEWIS Scout

*Wm
E*



- Misc Small Maps
- Cards *kept*
- Tracing
- France Map
- Scarborough Map
- Pierce Map
- Geological Dept.
- Pierce Plat Book