

Reporting Period 1984

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - UIC SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

DOCKET NO. C5762 [C55531]  
KCC KDHESEC 34, T 16 S, R 25 [☐] West  
[☒] EastANNUAL REPORT OF PRESSURE MONITORING,  
FLUID INJECTION AND ENHANCED RECOVERYLease Name Schultz Well# 18  
(if battery of wells, attach list with  
locations)Feet from N/ section line 900Operator License Number 5115Feet from E section line 600

Operator:

Name & REESE EXPLORATION, INC.  
Address P O. BOX 11598  
KANSAS CITY, MO 64138Field LouisburgCounty Donnell

Disposal[ ] or Enhanced Recovery[ ]

Contact Person Dotty Erickson  
Phone 816-356-1970

Person (s) responsible for monitoring well

Was this well/project reported last year? [☒] yes [ ] no

List previous operator if new operator \_\_\_\_\_

## I. INJECTION FLUID:

Type:

[ ] fresh water

[ ] brine treated

[ ] brine untreated

[☒] water/brine mixture

Source:

[☒] produced water

other: \_\_\_\_\_

Quality:

Total dissolved solids \_\_\_\_\_ ppm/mgm/liter

Additives \_\_\_\_\_

(attach water analysis, if available)

## TYPE COMPLETION:

[ ] tubing &amp; packer

[☒] packerless (tubing-no packer) packer setting depth \_\_\_\_\_ feet.

[ ] tubingless (no tubing)

Maximum authorized pressure 350 psi.Maximum authorized rate 400 bbl/day.

| Month | Total Fluid<br>Injected in<br>Month (bbl) | Days of<br>Injection | Maximum<br>Injection<br>Pressure | Average<br>Injection<br>Pressure | Aver. Pressure<br>Tubing to<br>Casing Annulus | Pressure psig<br>Casing to<br>Surf. Pipe |
|-------|-------------------------------------------|----------------------|----------------------------------|----------------------------------|-----------------------------------------------|------------------------------------------|
| Jan.  | <u>451</u>                                | <u>31</u>            | <u>350</u>                       | <u>345</u>                       | <u>0</u>                                      | <u>N/A</u>                               |
| Feb.  | <u>447</u>                                | <u>29</u>            |                                  |                                  |                                               |                                          |
| Mar.  | <u>453</u>                                | <u>31</u>            |                                  |                                  |                                               |                                          |
| Apr.  | <u>456</u>                                | <u>30</u>            |                                  |                                  |                                               |                                          |
| May   | <u>450</u>                                | <u>31</u>            |                                  |                                  |                                               |                                          |
| June  | <u>449</u>                                | <u>30</u>            |                                  |                                  |                                               |                                          |
| July  | <u>462</u>                                | <u>31</u>            |                                  |                                  |                                               |                                          |
| Aug.  | <u>464</u>                                | <u>31</u>            |                                  |                                  |                                               |                                          |
| Sept. | <u>467</u>                                | <u>30</u>            |                                  |                                  |                                               |                                          |
| Oct.  | <u>461</u>                                | <u>31</u>            |                                  |                                  |                                               |                                          |
| Nov.  | <u>458</u>                                | <u>30</u>            |                                  |                                  |                                               |                                          |
| Dec.  | <u>455</u>                                | <u>31</u>            |                                  |                                  |                                               |                                          |

RECEIVED  
CORPORATION COMMISSION

JAN 31 1985

Well tests and the results during reporting period:

CONSERVATION DIVISION  
Wichita, Kansas

\*For disposal wells complete page 1 plus section D page 2.

For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.

Prepare one form for each injection well (SWD and ER) but only one report of Section B  
and C for each docket (project).

12/83 Form U3C