

KANSAS

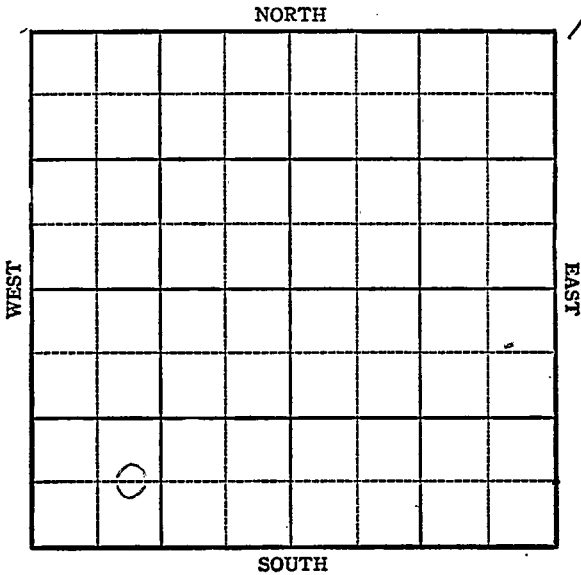
FORM 51 5M BR1X

Marion County

Section 2 Township 17 Range 4E

Well No. #1 Ucker

Company National Pet.



KANSAS

Sec. 2 Twp. 17 R. 4E

Well No. #1 Ucker Farm

National Pet. Company

Lost Spring

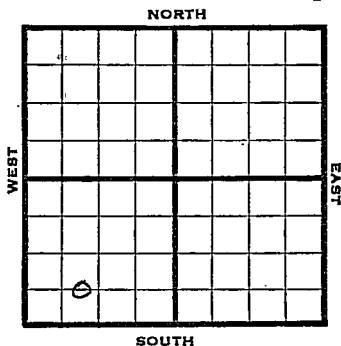
_____ Ft. from N. Line

660 Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

CEL SW SW



1944

R E P O R T

11/15

RUR

11/24

"

11/29

"

12/6

"

12/14

"

12/21

8" @ 120

Drlg. 240

12/29

Drlg. 375

SD

1945

1/3

"

1/10

1400 SD

1/17

Drlg 1830

1/26

Drlg. 1895'

1/31

KC

1795

Chat

2318-2323

TD 2323

5" @ 2321' WOC

2/7

" " " "

2/14

Chart 2318

5" @ 2321

Pumpt 35 Pot.

TD 2361

Grav. 36.0

COMPLETED

Pool Name Lost SpringMap No. 26 Sec. 2 Twp. 17 R. 4EWell No. 1 Ucker

National Pat. _____ Company _____

FIRST REPORT _____ Contractor _____

CEL SW SW

SECTION PLAT

_____ Ft. from N. Line

660 Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

o			

Marion County

Location _____

Rig up _____

Drilling and Remarks:

R U R

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 15 1944

19

S. J. LEWIS Scout

no wall map

Misc. Small Maps	✓	Keid
Cards	✓	Keid
Tracing	✓	Keid
France Map	✓	
Scarborough Map	✓	Keid
Moody Map	✓	
Geological Dept.		
Moody Plat Book		

Pool Name Lost Spring

Map No. K-26 Sec. 2 Twp. 17 R. 4E

Well No. 1 Ucker

National Pet Company

COMPLETED

Contractor

C E L SW SW

SECTION PLAT

 Ft. from N. Line

660 Ft. from S. Line

 Ft. from E. Line

990 Ft. from W. Line

Marion

Location

Rig up

Drilling and Remarks:

Chc 2318
5" @ 2321
Pump 35 B & X

36" Gr

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth 2361

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

FEB 14 1945 19

S. J. LEWIS Scout

no wall map

Misc. Small Maps	<i>22</i>
Cards	<i>22</i>
Tracing	<i>50</i>
France Map	<i>✓</i>
Scarborough Map	<i>22</i>
Flora Map	<i>✓</i>
Cook's Jour'l Dept.	
Print Book	