

API NUMBER 15-121-70079

LEASE NAME Ba M Ks / Ba Ker

WELL NUMBER K 5

1220 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 26 TWP. 18 RGE. 22 (E) or (W)

COUNTY Miami

Date Well Completed 22-11-95

Plugging Commenced 22-11-95

Plugging Completed 22-11-95

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Nickell Drilling

ADDRESS RT 1 Box 223 Parker Ks 66072

PHONE: 913-898-6862 OPERATORS LICENSE NO. 8469

Character of well old

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 22-11-95 (date)

by Leon Winters (KCC District Agent's Name).

Is ACO-1 filled? No If not, is well log attached? No

Producing Formation Perm Depth to Top 250 Bottom 270 T.D. 350

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set  
run 1" outside and inside 2" + articulated cement to surface with 25 sacks

Name of Plugging Contractor Nickell Drilling License No. 8469

Address RT 1 Box 223 Parker, Ks 66072 KANSAS CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF Kansas COUNTY OF Miami, ss.

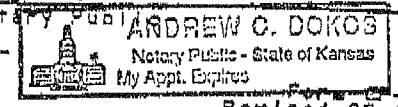
Ralph Nickell  
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ralph D. Nickell  
(Address) RT 1 Box 223 Parker, Ks 66072

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 96

Andrew C. Dokos  
Notary Public

My Commission Expires: 12-15-96  
USE ONLY ONE SIDE OF EACH FORM



11-21-01

294106

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TO:  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION - PLUGGING SECTION  
 WICHITA STATE OFFICE BLDG., 130 S. MARKET  
 WICHITA, KANSAS 67202  
 TECHNICIAN'S PLUGGING REPORT  
 OPERATOR LICENSE # 8469  
 OPERATOR: RALPH NICKELL  
 NAME AND ROUTE 1  
 ADDRESS PARKER, KS 66072

API NUMBER 15- N/A  
SW, SEC. 26, T 18 S, R 22 E  
1320 FEET FROM SOUTH SECTION LINE  
3630 FEET FROM EAST SECTION LINE  
 LEASE NAME BANKS/BAKER WELL # K-5  
 COUNTY MIAMI  
 WELL TOTAL DEPTH 350 FEET  
 CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET \_\_\_\_\_  
 SURFACE CASING: SIZE 6 FEET 20

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL E-14,874SWD WELL \_\_\_\_\_ D/A \_\_\_\_\_  
 OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_  
 PLUGGING CONTRACTOR NICKELL DRILLING CO. LICENSE NUMBER 8469  
 ADDRESS \_\_\_\_\_

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: 21 MONTH: 11 YEAR: 95

PLUGGING PROPOSAL RECEIVED FROM RALPH NICKELL  
 (COMPANY NAME) NICKELL DRILLING (PHONE) 913-878-6862

WERE: RUN 1" INSIDE AND OUTSIDE 2" AND CIRCULATE CEMENT TO SURFACE.

PLUGGING PROPOSAL RECEIVED BY L. WINTERS

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE  X

OPERATIONS COMPLETED: HOUR: \_\_\_\_\_ DAY: 21 MONTH: 11 YEAR: 95

ACTUAL PLUGGING REPORT RAN 1" OUTSIDE AND INSIDE 2" TO 250' AND CIRCULATED CEMENT TO SURFACE WITH 33 SACKS.

STATE CORPORATION COMMISSION

DEC 23 2008

WICHITA, KANSAS

REMARKS: \_\_\_\_\_  
 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (XXX/DID NOT) OBSERVE THIS PLUGGING.

SIGNED *Ralph Nickell*  
 (TECHNICIAN) FORM CP-2/3