

API NUMBER 15-121-70090

LEASE NAME B&M W-10-11

WELL NUMBER 1429

1980 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 26 TWP. 18 RGE. 22 (E) or (W)

COUNTY Miami

Date Well Completed 22-11-95

Plugging Commenced 22-11-95

Plugging Completed 22-11-95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Nickell Drilling

ADDRESS Rt 1 Box 223 Parker Ks 66072

PHONES (913) 898-6862 OPERATORS LICENSE NO. 8469

Character of Well old well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 22-11-95 (date)

by Leon Winters (XCC District Agent's Name).

Is ACD-1 filed? NO If not, is well log attached? NO

Producing Formation Perm Depth to Top 250 Bottom 270 T.O. 350

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, -from feet to feet each set
washed down Backhoe to cement. Ran 1" inside 2" to 250 circulated 27 sacks cement to surface

Name of Plugging Contractor Nickell Drilling License No. 8469

Address Rt 1 Box 223 Parker, Ks 66072

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF Kansas COUNTY OF Miami, ss.

Raph Nickell (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Raph S. Nickell

(Address) Rt 1 Box 223 Parker, Ks 66072

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 96

Andrew C. Bokos

Notary Public **ANDREW C. BOKOS**
Notary Public - State of Kansas
My Appt. Expires _____

My Commission Expires: 12-15-96
USE ONLY ONE SIDE OF EACH FORM

358 81-82

294114

3091110

11-22

SR

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
WICHITA STATE OFFICE BLDG., 130 S. MARKET
WICHITA, KANSAS 67202

API NUMBER 15- N/A
SW , SEC. 26, T 18 S, R 22 E
1980 FEET FROM SOUTH SECTION LINE
3630 FEET FROM EAST SECTION LINE
LEASE NAME BANKS/BAKER WELL # K-9
COUNTY MIAMI
WELL TOTAL DEPTH 350 FEET
CONDUCTOR PIPE: SIZE FEET
SURFACE CASING: SIZE 6 FEET 20

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 8469
OPERATOR: RALPH NICKELL
NAME AND ROUTE 1
ADDRESS PARKER, KS 66072

ABANDONED OIL WELL GAS WELL INPUT WELL E-14,874SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR NICKELL DRILLING CO. LICENSE NUMBER 8469

ADDRESS

COMPANY TO PLUG AT: HOUR: DAY: 22 MONTH: 11 YEAR: 95

PLUGGING PROPOSAL RECEIVED FROM RALPH NICKELL

(COMPANY NAME) NICKELL DRILLING (PHONE) 913-878-6862

WERE: WASH DOWN 2" AND BACKSIDE. CIRCULATE CEMENT TO SURFACE.

PLUGGING PROPOSAL RECEIVED BY L. WINTERS

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART NONE X

OPERATIONS COMPLETED: HOUR: DAY: 22 MONTH: 11 YEAR: 95

ACTUAL PLUGGING REPORT WASHED DOWN BACKSIDE TO CEMENT. RAN 1" INSIDE 2" TO 250'.

CIRCULATED 27 SACKS CEMENT TO SURFACE.

STATE CORPORATION COMMISSION

DEC 22 2008

WICHITA, KANSAS

REMARKS: (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (XXX/DID NOT) OBSERVE THIS PLUGGING.

SIGNED L. Winters
(TECHNICIAN) FORM CP-2/3