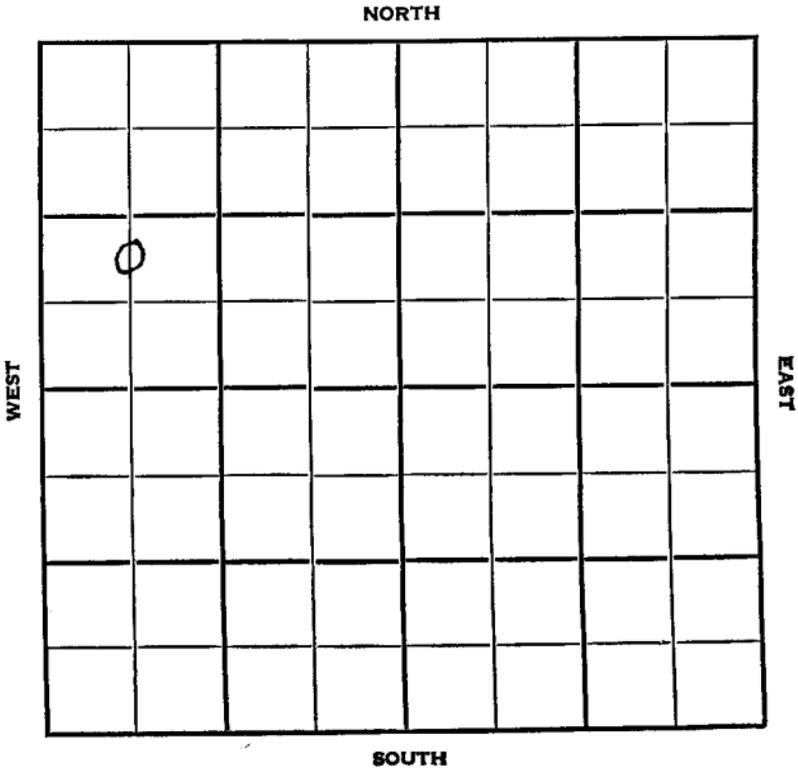


Section 34 Township 18 Range 2 E
Well No. #6 Scully "A" (Scully)
Company Anderson-Prichard



Marion

KANSAS

SEC.	TWP.	R.
34	18	2E

WELL NO.

#6 Scully "A"

FARM

COMPANY

Anderson Prichard

CONTRACTOR

Glem Peel

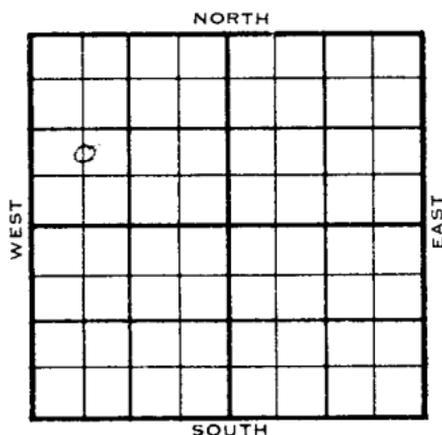
Durham

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

C N $\frac{1}{2}$ SW NW

1955

ELEVATION

1364

REPORT

10/5

RUR

11/9

Comm 10-3-55

8 5/8" @ 158/150

H 1704

L 1919

M 2495

K 2665

Mz 2909

V 2911

S 2987

TD 2990

8 5/8" @ 158/150 DST 2904-12 open

1 hr rec 210' oil 120' mco1000/20

5 1/2" @ 2988 CO to 2990 1 bw 1 hr

DD 2993 7 bwph DD 2997

DD 3006 PB 2986 4/2980-81 CO to

3006 S/9 bwph 4 hr PB 2950

8/2013-15 S/60 bo 5% wtr 8 hr

Comp 71 bopd 8 bw

2911
2995
416

COMPLETED

County Marion

Elev. _____

Sec. 3 1/4

Twp. 13

Rgs. 2E

Company Anderson-Prichard

Farm Name Scully "A"

No. 6

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Me.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.			

Loc. in Sec. _____

C N 1/2 SW NW

Geol. _____

Contr. _____

Glenn Peel

Pool _____

Durham

FIRST REPORT

OCT 5 '55

late Comm. _____

P U R

No.

L. Sec.

No.

Sec.

T.

R.

County Marton Elev. 1364
 Sec. 34 Twp. 18 Rge. 2E
 Company Anderson-Prichard
 Farm Name Scully "A" No. 6

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																		
Anh.				CWA SW NW																		
TP.																						
H.	<u>1704</u>		<u>540</u>																			
Tr.																						
Dg.																						
BL.																						
L.	<u>1919</u>		<u>555</u>	Geol.																		
K.C.				Contr.																		
B.K.C.																						
Ce.																						
C.				Glenn Peel																		
M.	<u>2495</u>		<u>1131</u>	Pool																		
M.																						
K.	<u>2665</u>		<u>1301</u>	Durham																		
Mz.	<u>2909</u>		<u>1545</u>																			
Ma.																						
V.	<u>2911</u>		<u>1547</u>	<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>																		
S.	<u>2987</u>		<u>1623</u>																			
S.																						
A.																						
R.																						
PE.																						
G.																						
TD.	<u>2990</u>																					

ate Comm. 10-3-55 NOV 9 1955
 8 5/8" @ 158/150 DST 2904-12
 open 1 hr. rec. 210' oil 120' mco
 1000/20" 5 1/2" @ 2988 CO to 2990
 1 bw 1 hr. DD 2993 7 bwph DD 2997
 DD 3006 PB 2986 1/4/ 2980-81
 CO to 3006 S/ 9 bwph 4 hr. PB 2950
 8/ 2913-15 S/ 60 bo 5% wtr. 8 hr.
 Comp. 71 bopd 8 bw