

Marion

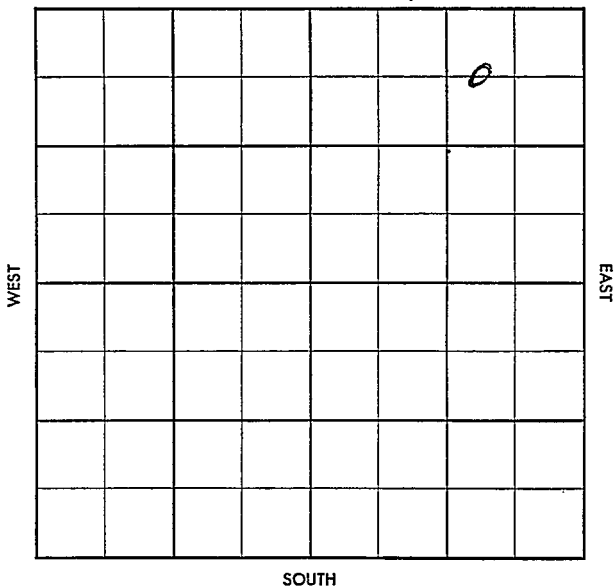
KANSAS

SECTION 3 TOWNSHIP 19S RANGE 4E

WELL NO. #1 Wight "B"

COMPANY A. L. Newton Murfin Beckert John Hannah

NORTH W/2 NE NE



~~Telephone District~~

Co. 1 Facet 1/8

S-513-B

County Marion Elev. _____
 Sec. 3 Twp. 19 Rge. 4E
 Company A. I. Newton
 Farm Name Wight No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.			

Loc. in Sec. W/2 NE NE
 Geol. _____
 Contr. _____
Midwest
 Pool _____
Antelope

MAY 14 1958
FIRST REPORT

Date Comm. 5/12/58
8" @ 102 WOC

Co.

Lse.

No.

Sec.

T.

R.

CORRECTION

Twp. ~~Pool~~
 Co. ~~Facet~~

S-513-B

County Marion Elevation 13680 of 137188
 Sec. 3 Twp. 19 Rge. 1E
 Company Murphy Pecker & Newton John Hannah
 Farm Name Wight No. 21

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M. <u>Chay</u>	<u>2293</u>		
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.	<u>2294</u>		

Loc. in Sec. W/2 NE NE
NE
W/2
 Geol. _____
 Contr. _____
Midwest
 Pool _____
Antelope

JUN 11 '58	●
COMPLETE	

Date Comm. 5/12/58
 8" @ 102 WOC RAY 21 '58 SD1700 MAY 28 '58 5'
2294 JUN 3 '58 JUN 11 '58 DD 234/1TD
shot for P 1080 g d
+ trw

✍

Co. _____
 Lse. _____
 No. _____
 Sec. _____
 T. _____
 R. _____