

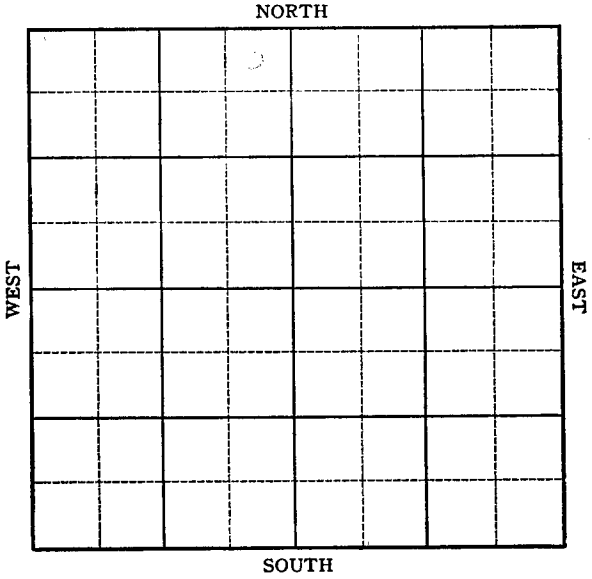
Marion county

*hansen*

Section 8 Township 20 Range 3-E

Well No. #1, Olsen

Company Darrah-Aurell and Davis



Sec. 8 Twp. 20 R. 3E ✓

Well No. 1 Olsen Farm  
Darrah-Aurell & Davis Company

Wildcat

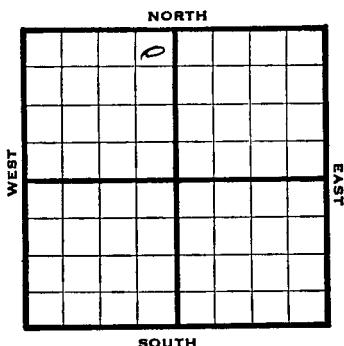
330 Ft. from N. Line

Ft. from S. Line

330 Ft. from E. Line

Ft. from W. Line

NE NW



1946		Elev. 1330		REPORT	
11/27	Location				
12/3	"				
12/10	"				
12/17	"				
1947					
1/4	Mach				
1/8	"				
1/15	"				
1/21	15" @ 43'				
	Drlg 140'				
1/30	Drlg 1015'				
2/5	10" @ 1030'				
	Drlg 1630'				
2/12	KC 1820'				
	Drlg 1985'				
1/19	KC 1870				
1/19	Corrected				
	8" @ 2000'				
	Drlg 2040'				

OVER

2/26 Drlg 2310'  
/4 BKC 2275  
2325 UR 6"  
3/11 6" @ 2360 CO  
3/18 2450 UR 6"  
3/25 Miss 2442'  
Drlg 2798'  
4/2 TD 2950'  
SD.  
4/9 " "  
4/16 Viola 2857'  
Simpson SA 2885  
TD 2905'

ABANDONED

Map No. 24 Sec. 8 Twp. 20 R. 3E

Well No. 1 Olsen

Darrah-Aurell & Davis Company

FIRST REPORT Contractor

NE NW

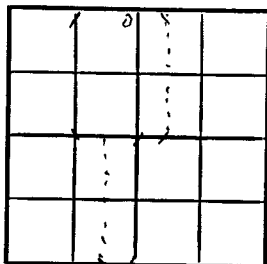
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Marion County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 27 1946 19

S. J. LEWIS Scout

Kansas

Map No. K24 Sec. 8 Twp. 20 R. 3E

Well No. 1 Olsen

Darrah-Aurell & Davis Company

**ABANDONED**

Contractor

NE NW

*E 11386*

**SECTION PLAT**

		4	

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Marion County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Vis to 2857*

*Simpson Oct 28 65*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3705

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 16 1947 19

S. J. LEWIS

Scout