

# KANSAS

Marion

Section 10 Township 21 Range 3E

Well No. 3 Ebright "A"

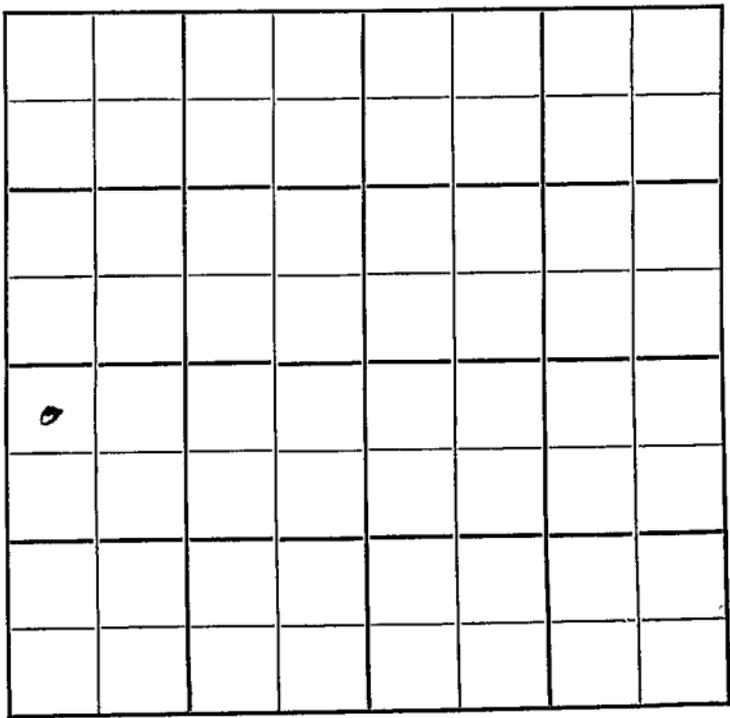
Company Branine & Goering

Wenger

NORTH

WEST

EAST



SOUTH

KANSAS Marion

Sec. 10 Twp. 21 R. 3E ✓

Well No. #3 Ebright "B" "H" Farm  
Branine & Goering Company

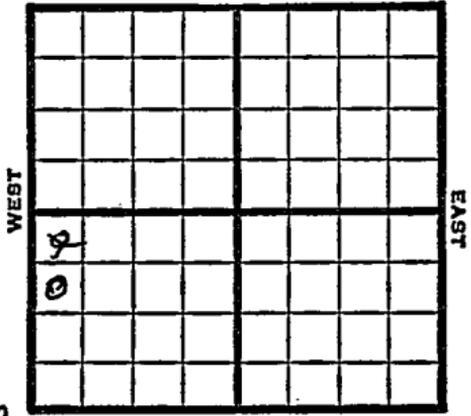
Wenger Pool (Mendenhall., Cont.)  
NORTH

~~330'~~ 290 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330' Ft. from W. Line



~~NW SW~~ SW NW SW

1949

Elev 1394' REPORT

5/11

Location

5/18

8" @ 516'  
D rlg 2010'

5/25

TD 2856'  
Viola 2839'  
Aband.

**ABANDONED**

Kansas

Map No. \_\_\_\_\_ Sec. 10 Twp. 21 R. 3EWell No. 3 Ebright "B"

Branine &amp; Goering \_\_\_\_\_ Company

Mendenhall \_\_\_\_\_ Contractor

NW SW

FIRST REPORT  
SECTION PLAT330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

o			

Marion County

## RECORD

Location K

Rig up \_\_\_\_\_

Drilling and Remarks:

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 11 1949 19S. J. LEWIS

Scout

Kansas

Map No. \_\_\_\_\_ Sec. 10 Twp. 21 R. 3E

Well No. 3 Ebright "A"

Branine & Goering Company

CORRECTION Contractor

SW NW SW

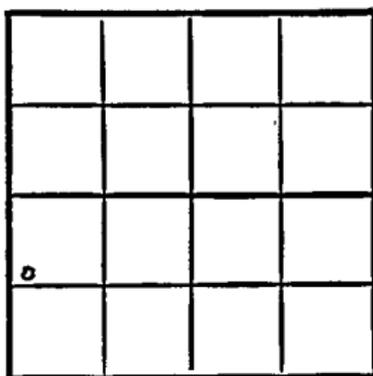
SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line



Marion County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported

#3 Ebright "B"

NW SW

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 18 1949 19

S. J. LEWIS

Scout

Map No. K24 Sec. 10 Twp. 21 R. 3E

Well No. 3 Ebright "A"

Branine & Goering Company

**ABANDONED**

Contractor

SW NW SW

*E 11394*

**SECTION PLAT**

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line


Marion County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*W 2839*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2836

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 25 1949 19

S. J. LEWIS

Scout