



County Marion Elev. \_\_\_\_\_  
 Sec. 11 Twp. 21 Rgs. 2E  
 Company Anderson-Prichard  
 Farm Name H. Hanneman No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NW SE SE
Tr.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				
Ce.				<u>Peel Bros.</u>
C.				Pool _____
M.				
M.				
K.				<u>Unger</u>
Mz.				
Me.				
V.				
S.				
S.				
A.				<u>FIRST REPORT</u>
R.				
PE.				
G.				
T.D.				

MAY 8 '57  
 0

Date Comm. WORT

*(Handwritten signature)*

Co.  
 Lse.  
 No.  
 Sec.  
 T.  
 R.

County Marion Elev. 1482  
 Sec. 11 Twp. 21 Rge. 2E  
 Company Anderson-Prichard  
 Farm Name H. Hanneman No. 2

TOPS	DEPTH	LOG	DATUM
Anb.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.		2094	
K.C.			
B.K.C.			
Ce.			
C.			
M. <u>chert</u>		2658	
M. <u>11</u>		2695	
K.		2723	
Mz.		2879	
Mo.		2880	
V.		2931	
S.			
S.			
A.			
R.			
PE.			
G.			
TD.	2960		

Loc. in Sec. NW SE SE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Pool Bros. \_\_\_\_\_  
 Pool \_\_\_\_\_  
 Unger \_\_\_\_\_  
**ABANDONED**  
 MAY 22 '57  
 0

Date Comm. WORT MAY 15 '57 5-9-57 8578  
218 2260 MAY 22 '57

D.E.A.

Co.  
 Lse.  
 No.  
 Sec.  
 T.  
 R.