

DX 78-1

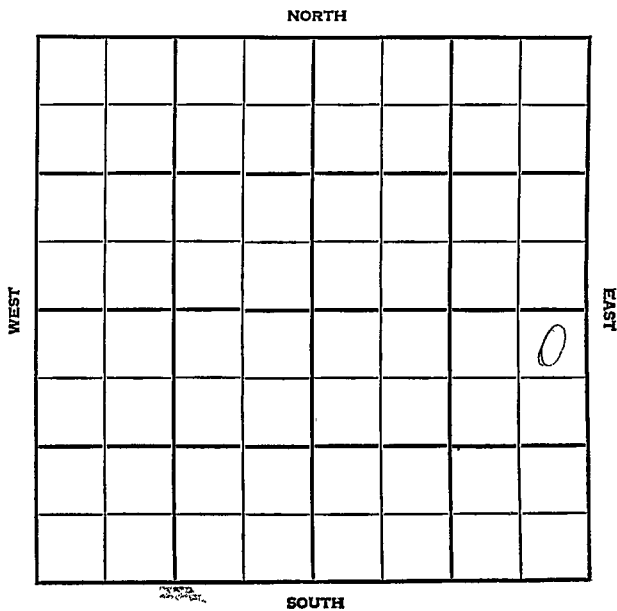
Marion

KANSAS

Section 13 Township 21 Range 2E

Well No. #4 Bartel

Company Anderson-Pritchard



County Marion Elev. \_\_\_\_\_  
 Sec. 13 Twp. 21 Rge. 2E  
 Company Anderson-Pritchard  
 Farm Name Bartel No. 4

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.     |
|--------|-------|-----|-------|------------------|
| Anh.   |       |     |       | NE NE SE         |
| Tp.    |       |     |       |                  |
| H.     |       |     |       |                  |
| Tr.    |       |     |       |                  |
| Dg.    |       |     |       |                  |
| BL.    |       |     |       |                  |
| L.     |       |     |       | Geol.            |
| K.C.   |       |     |       | Contr.           |
| B.K.C. |       |     |       | Peel Bros. Tools |
| Ce.    |       |     |       |                  |
| C.     |       |     |       | Pool             |
| M.     |       |     |       | Unger            |
| M.     |       |     |       |                  |
| K.     |       |     |       |                  |
| Mz.    |       |     |       |                  |
| Me.    |       |     |       |                  |
| V.     |       |     |       |                  |
| S.     |       |     |       |                  |
| S.     |       |     |       |                  |
| A.     |       |     |       |                  |
| R.     |       |     |       |                  |
| Pe.    |       |     |       |                  |
| G.     |       |     |       |                  |
| T.D.   |       |     |       |                  |

Date Comm.

Location

T. \_\_\_\_\_  
 R. \_\_\_\_\_  
 Sec. \_\_\_\_\_  
 No. \_\_\_\_\_

NOV 23 '56

FIRST REPORT

County Marion Elev. 1465  
 Sec. 13 Twp. 21 Rgs. 2E  
 Company Anderson-Pritchard  
 Farm Name Bartel No. 4

| TOPS            | DEPTH       | LOG         | DATUM | Loc. in Sec.     |
|-----------------|-------------|-------------|-------|------------------|
| Anh.            |             |             |       | NE NE SE         |
| Tr. 1           |             |             |       |                  |
| H.              |             |             |       |                  |
| Tr.             |             |             |       |                  |
| Dg. <u>3d</u>   |             | <u>1851</u> |       |                  |
| BL.             |             |             |       |                  |
| L.              |             | <u>2052</u> |       | Geol.            |
| K.C.            |             |             |       | Contr.           |
| B.K.C.          |             |             |       | Peel Bros. Tools |
| Ce.             |             |             |       | Pool             |
| C.              |             | <u>2630</u> |       | Unger            |
| M.              |             | <u>2680</u> |       |                  |
| K.              |             | <u>2829</u> |       |                  |
| Mz. <u>Hunt</u> |             | <u>2840</u> |       |                  |
| Mo. <u>sh</u>   |             |             |       |                  |
| V.              |             |             |       |                  |
| S.              |             |             |       |                  |
| S.              |             |             |       |                  |
| A.              |             |             |       |                  |
| R.              |             |             |       |                  |
| PE.             |             |             |       |                  |
| G.              |             |             |       |                  |
| T.D.            | <u>2877</u> |             |       |                  |

Date Comm.

Location DEC 5 '56 12-2-56

878 123 / 155 1850 DEC 2 '56

5120 2876 / 100 DEC 19 '56 CO 2854

44 / 2829 - 40 FU 2775' oil no/w

3 hrs POR DEC 26 '56 P. 35 BO

no/w 7 hrs JAN - 57 Ph P. 186

Bopd no/w to.